

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
NO. 4-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM85939

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
COLIBRI FEDERAL 23 32 10 AV 24HAPI Well No.  
30-025-42183-00-X110. Field and Pool or Exploratory Area  
DIAMONDTAIL11. County or Parish, State  
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

## 2. Name of Operator

MARATHON OIL PERMIAN LLC

Contact: JENNIFER VAN CUREN

E-Mail: jvancuren@marathonoil.com

## 3a. Address

5555 SAN FELIPE STREET  
HOUSTON, TX 77056

## 3b. Phone No. (include area code)

Ph: 713.296.2500

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 10 T23S R32E NENE 170FNL 895FEL  
32.325967 N Lat, 103.656878 W Lon

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

- ☒
- Notice of Intent
- 
- ☐
- Subsequent Report
- 
- ☐
- Final Abandonment Notice

- ☐
- Acidize
- 
- ☐
- Alter Casing
- 
- ☐
- Casing Repair
- 
- ☐
- Change Plans
- 
- ☐
- Convert to Injection

- ☐
- Deepen
- 
- ☐
- Hydraulic Fracturing
- 
- ☐
- New Construction
- 
- ☐
- Plug and Abandon
- 
- ☐
- Plug Back
- 
- ☐
- Reclamation
- 
- ☐
- Recomplete
- 
- ☐
- Temporarily Abandon
- 
- ☐
- Water Disposal

- ☐
- Water Shut-Off
- 
- ☐
- Well Integrity
- 
- ☒
- Other
- 
- Change to Original APD

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC is submitting the following change to the APD:

-Change cementing of Production string:

	Top MD	Bottom MD	#Sacks	Yield (ft3/sk)	Density (ppg)	Slurry (ft3)	Vol (%)	Excess Type	Cement
Lead	4675	9000	511	3.21	11.0	1639	50	Class H	
Tail	9000	14277	1420	1.22	14.8	1733	30	Class H	

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #433485 verified by the BLM Well Information System

For MARATHON OIL PERMIAN LLC, sent to the Hobbs

Committed to AFMSS for processing by PRISCILLA PEREZ on 08/31/2018 (18PP1776SE)

Name (Printed/Typed) JENNIFER VAN CUREN

Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission)

Date 08/31/2018

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ZOTIA STEVENS

Title PETROLEUM ENGINEER

Date 09/28/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REV ED \*\* BLM REVISED \*\*

**Additional data for EC transaction #433485 that would not fit on the form**

**32. Additional remarks, continued**

**Additives:**

Lead: 50/50 Poz H, NaCL, 4% Bentonite, 0.5% Fluid loss, 2.5% Accelerator, 0.4% defoamer, 3.25 lb/sk LCM, 5% gypsum, 0.7% retarder

Tail: 25/75 Poz H, 0.5% fluid loss, 0.15% dispersant, 0.3% expansion agent, 0.15% retarder, 0.1% free water control