Submit 1 Copy To Appropriate District Office	State of New Mexico		Form C-103
District I - (575) 393-6161	Energy, Minerals and Natural Resources		Revised July 18, 2013
1625 N French Dr., Hobbs, NM 88240			WELL API NO.
District II (575) 748-1283 811 S First St, Artesia, NM 88210	OIL CONSERVATION DI	VISION	<u>30-025-44270</u>
<u>District III</u> (505) 334-6178	1220 South St. Francis Dr.		5. Indicate Type of Lease STATE STATE
1000 Rio Brazos Rd, Aztec, NM 87410	Santa Fe, NM 87505		6. State Oil & Gas Lease No.
District IV (505) 476-3460 1220 S St. Francis Dr., Santa Fe, NM	Sunta 1 0, 1111 07505		6. State On & Gas Lease No.
87505			
	TICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A		7. Lease Name or Unit Agreement Name
	ICATION FOR PERMIT" (FORM C-101) FOR SU		Bobwhite 12 State Com
1. Type of Well: Oil Well	Gas Well 🔲 Other		8 Well Number 12H
2. Name of Operator	······································		9. OGRID Number
COG Operating LLC			229137
3. Address of Operator			10. Pool name or Wildcat
2208 W. Main Street, Artesia,	in Street, Artesia, NM 88210		Berry; Bone Spring, North
4. Well Location			
Unit Letter <u>A</u> :	feet from the North	line and <u>1</u>	300 feet from the <u>East</u> line
Section 12	Township 21S Range	33E	NMPM Lea County
11. Elevation (Show whether DR, RKB, RT, GR, etc.)			
	3773' GR		
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:			
			SEQUENT REPORT OF:
PERFORM REMEDIAL WORK		MEDIAL WOR	— — —
			LLING OPNS. D PANDA
PULL OR ALTER CASING		SING/CEMENT	ГЈОВ 📋
CLOSED-LOOP SYSTEM			
OTHER:			Completion Operations
	ork). SEE RULE 19.15.7.14 NMAC. Fo		d give pertinent dates, including estimated date npletions: Attach wellbore diagram of
	depth to 10,454 and correct packer depth	to 10.250.	
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Spud Date:	Rıg Release Date:		
I hereby certify that the information	above is true and complete to the best of	f my knowledge	e and belief.
Λ	Acces		
SIGNATURE Amanda s	TITLE: <u>Regul</u>	atory Technicia	an II DATE: $10/17/18$
Type or print name: <u>Amanda Avery</u> E-mail address: <u>aavery@concho.com</u> PHONE: (575) 748-6962			
For State Use Only	A ()	( -	
APPROVED BY	Sharp TILE Staf	1 Mar	DATE_ <u>10</u> -17-18
Conditions of Approval (if any):	Grange mile (Mag	<u> </u>	DATE_ <u>[U</u> =/(-/0
conditions of Approval (it ally).	00		