

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Pitchfork Field
HOBBS
MAR 19 2019
RECEIVED

5. Lease Serial No.
NMNM113419

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
ENDER WIGGINS F C 25 34 14 WA 1H

9. API Well No.
30-025-45187-00-X1

10. Field and Pool or Exploratory Area
PITCHFORK RANCH

11. County or Parish, State
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
MARATHON OIL PERMIAN LLC
Contact: MELISSA SZUDERA
E-Mail: mszudera@marathonoil.com

3a. Address
5555 SAN FELIPE STREET
HOUSTON, TX 77056

3b. Phone No. (include area code)
Ph: 713-296-3179

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 14 T25S R34E SWNW 2449FNL 612FWL
32.130901 N Lat, 103.446846 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change to Original A PD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC request to ~~change the name of the well~~ as follows:
From: Ender Wiggins ^{F.C.} 25 34 14 WA Federal Com 1H
~~USBLM 253414WA1H1H~~

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #456052 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 02/27/2019 (19PP1147SE)

Name (Printed/Typed) MELISSA SZUDERA Title REGULATORY COMPLIANCE REP

Signature (Electronic Submission) Date 02/26/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By Dyan Rossmungo Title Petroleum Engineer Date 3/5/19

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number		² Pool Code		³ Pool Name					
		96694		PITCHFORK RANCH WOLFCAMP SOUTH					
⁴ Property Code		⁵ Property Name					⁶ Well Number		
		ENDER WIGGINS 14 WXY FC					1H		
⁷ OGRID No.		⁸ Operator Name					⁹ Elevation		
372098		MARATHON OIL PERMIAN LLC					3332'		
¹⁰ Surface Location									
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
E	14	25S	34E		2449	NORTH	612	WEST	LEA
¹¹ Bottom Hole Location If Different From Surface									
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
D	11	25S	34E		100	NORTH	330	WEST	LEA
¹² Dedicated Acres		¹³ Joint or Infill		¹⁴ Consolidation Code		¹⁵ Order No.			
480.0									

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

Defining Well 3

CORNER COORDINATES NAD 83, SPCS NM EAST
A - X: 814924.62' / Y: 420254.79'
B - X: 817573.89' / Y: 420269.32'
C - X: 817558.93' / Y: 412351.77'
D - X: 814995.84' / Y: 412337.40'

CORNER COORDINATES NAD 27, SPCS NM EAST
A - X: 773738.70' / Y: 420196.54'
B - X: 776387.92' / Y: 420211.03'
C - X: 776372.59' / Y: 412293.69'
D - X: 773809.54' / Y: 412279.35'

LAST TAKE POINT/BOTTOM HOLE LOCATION
100' FNL 330' FWL, SECTION 11
NAD 83, SPCS NM EAST
X: 815255.49' / Y: 420156.61'
LAT: 32.15199369N / LON: -103.44824506W
NAD 27, SPCS NM EAST
X: 774069.56' / Y: 420098.35'
LAT: 32.15186854N / LON: -103.4477551W

FIRST TAKE POINT
2539' FNL 330' FWL, SECTION 14
NAD 83, SPCS NM EAST
X: 815324.87' / Y: 412439.19'
LAT: 32.13077991N / LON: -103.44822583W
NAD 27, SPCS NM EAST
X: 774138.57' / Y: 412381.13'
LAT: 32.13065464N / LON: -103.44775757W

KICK OFF POINT
2539' FNL 330' FWL, SECTION 14
NAD 83, SPCS NM EAST
X: 815324.87' / Y: 412439.19'
LAT: 32.13077991N / LON: -103.44822583W
NAD 27, SPCS NM EAST
X: 774138.57' / Y: 412381.13'
LAT: 32.13065464N / LON: -103.44775757W

SURFACE HOLE LOCATION
2449' FNL 612' FWL, SECTION 14
NAD 83, SPCS NM EAST
X: 815606.38' / Y: 412530.63'
LAT: 32.13102488N / LON: -103.44731407W
NAD 27, SPCS NM EAST
X: 774420.08' / Y: 412472.57'
LAT: 32.13089961N / LON: -103.44684584W

17 OPERATOR CERTIFICATION
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Signature: *Adrian Covarrubias* Date: 2/26/2019
Printed Name: Adrian Covarrubias
E-mail Address:

18 SURVEYOR CERTIFICATION
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

NOVEMBER 13, 2018
Date of Survey
Signature and Seal of Professional Surveyor: *Lloyd P. Short*
Certificate Number: LLOYD P. SHORT 21653

SHEET 1 OF 3
JOB No. R3816_002
REV 4 BM 11/12/2018