Form 3160-5

## **UNITED STATES**

FORM APPROVED

	DEPARTMENT OF THE		DDS	Exp	res: January 31, 2004	
	BUREAU OF LAND MAN			5. Lease Serial No.	•	_
SUNDRY	NOTICES AND REF	PORTS ON WEI	LLS	NM0145685	5 	
Do not use the	nis form for proposals t ell. Use Form 3160-3 (	to drill or to re- <u>e</u>	n@ah	6. If Indian, Alle	ottee or Tribe Name	
	IPLICATE- Other insti	40	2 3/1/2	7. If Unit or CA	/Agreement, Name and/or No.	_
1. Type of Well Oil Well □ □	Gas Well 🗆 Other	MAY	GENED	8. Well Name ar		_
2. Name of Operator EOR Opera	tina Campany	af		HORTON	FEDERAL 32	
- EOR Opera	ung Company	<u> </u>				
3a. Address		3b. Phone No. (include	area code)	30-041-207	756	
1250 Wood Branch Park Dr, Ste 400, Houston, Tx 77079 713-574-7908				10. Field and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					San Andreas	_
H-30-08S-35E 2305 FNL	11. County or Pa	arish, State				
			·	Roosevelt,	NM	
12. CHECK A	PPROPRIATE BOX(ES) TO	INDICATE NATUR	E OF NOTICE, R	EPORT, OR OT	THER DATA	
TYPE OF SUBMISSION		TYI	PE OF ACTION			
	Acidize	Deepen	Production (Sta	art/Resume)	Water Shut-Off	
Notice of Intent	Alter Casing	Fracture Treat	Reclamation		Well Integrity	
Subsequent Report	Casing Repair	New Construction	Recomplete	<b>₹</b>	Other	
	Change Plans	Plug and Abandon	Temporarily At		MIT TEST	
Final Abandonment Notice	Convert to Injection	Plug Back	Water Disposal			
Attach the Bond under which t following completion of the in	ted Operation (clearly state all perti- ectionally or recomplete horizontal the work will be performed or prov- volved operations. If the operation	lly, give subsurface location ride the Bond No. on file von results in a multiple comp	ns and measured and tro with BLM/BIA. Require eletion or recompletion in	ue vertical depths of ed subsequent repor in a new interval, a I	all pertinent markers and zones.  rts shall be filed within 30 days  Form 3160-4 shall be filed once	

determined that the site is ready for final inspection.)

Attached is the MIT test for above referenced well, HORTON FEDERAL 32

		$\int$		Rights Hooming on Lite seamed assured and	
14. I hereby certify that the foreg Name (Printed/Typed)		77	·		
JOSH BLANCHA	PP I		Title REGULAT	ORY ANALYSTED FOR RECORD	
Signature B			Date	4/23/2019	
	THIS SPACE R	OR FEDERA	L OR STATE	OFFICE USER 3 0 2019	
Approved by			Title	BUREAU OF LAND MANAGEMENT	
Conditions of approval, if any, are at	trached. Approval of this	otice does not wa	rant or	ROSWELL FIELD OFFICE	
certify that the applicant holds legal which would entitle the applicant to			Alease Office		
Title 18 U.S/C. Section 1001 and Title States any false, fictitious or fraudule	43 U.S.C. Section 1212, ma ent statements or represent	ake it a crime for a lations as to any ma	ny person knowingly a tter within its jurisdict	and willfully to make to any department or agency of the lion.	United
(Instructions on page 2)			(1 62)	FOR RECORD ONL	

