

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

HOBBS
RECEIVED
 MAY 09 2019

5. Lease Serial No. 114990
6. Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

| | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. JAYHAWK 7 FED 13H |
| 2. Name of Operator DEVON ENERGY PRODUCTION COMPANY Contact: TRAVIS PHIBBS Email: Travis.Phibbs@dvn.com | | 9. API Well No. 30-025-4551 |
| 3a. Address 333 WEST SHERIDAN AVENUE OKLAHOMA CITY, OK 73102 | 3b. Phone No. (include area code) Ph: 865-804-3856 | 10. Field and Pool or Exploratory Area BOBCAT DRAW-UPR WOLFCAMP |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 7 T26S R34E NENW 540FNL 2015FWL 32.063736 N Lat, 103.511032 W Lon | | 11. County or Parish, State LEA COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------------------------|---------------------------------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Surface Disturbance |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Devon respectfully requests approval to flow production from the Jawkhawk 7 Fed 9H, 10H, 13H & 17H to the approved Jawkhawk 6 CTB 2 in section 6, T26S, 34E.

In order to flow production to this facility Devon requests approval to construct four (8") buried composite flowlines and one (8") buried composite gas lift line from Jawyhawk 7 Well pad 2 to Jayhawk 6 CTB 2.

This 30' construction space will begin in Section 7, Township 26SS - Range 34E, and end in Section 6, Township 26SS - Range 34E, Lea County, New Mexico. The 30' construction space will be a total of 6,859.9 ft or 4.260 acres.

Devon also requests permission to install the electric line to the NW Corner of of Jayhawk 6 CTB 2.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #453803 verified by the BLM Well Information System
For DEVON ENERGY PRODUCTION COMPAN, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 02/11/2019 (19PP0987SE)**

| | |
|------------------------------------|---------------------|
| Name (Printed/Typed) TRAVIS PHIBBS | Title FIELD LANDMAN |
| Signature (Electronic Submission) | Date 02/07/2019 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|
| Approved By <i>Cody P. Layton</i> | Title AFM - L&M | Date 04/01/2019 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office CFO | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #453803 that would not fit on the form

32. Additional remarks, continued

The original route to the East side of the pad was obstructed by a caliche pit and is no longer buildable. The new electric line is a total of 135 ft being 0.093 acres.

Please see attached plats.

Construction will start as soon as approval is received.