Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

POWATAPPROVED
OMB NO. 1004-0137
Expires: January 31, 2018
Powas Serial No.
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS

| SUBMIT IN TRIPLICATE - Other Instructions on page 2 | | | | | 6. If Indian, Allottee or | Tribe Name | |
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| SUBMIT IN TRIPLICATE - Other Instructions on page 2 | | | | | Your Unit or CA/Agreer | nent, Name and/or No. | |
| 1. Type of Well Gas Well Oth | | RECE | 6. If Indian, Allottee or Tribe Name Winit or CA/Agreement, Name and/or No. 8. Well Name and No. GREEN DRAKE 16 FED COM 701H | | | | |
| 2. Name of Operator EOG RESOURCES INCORPO | S | 9. API Well No. 30-025-45475-00-X1 | | | | | |
| 3a. Address PO BOX 2267 MIDLAND, TX 79702 3b. Phone No. (inclu Ph: 432-636-360 | | | |) | 10. Field and Pool or Exploratory Area RED HILLS | | |
| 4. Location of Well (Footage, Sec., T. | | | 11. County or Parish, State | | | | |
| Sec 16 T25S R33E NWSW 2390FSL 627FWL 32.129906 N Lat, 103.583733 W Lon | | | | | LEA COUNTY, NM | | |
| 12. CHECK THE AP | PROPRIATE BOX(ES) T | O INDICAT | E NATURE O | F NOTICE, | REPORT, OR OTH | ER DATA | |
| TYPE OF SUBMISSION | | | | | | | |
| Notice of Intent | ☐ Acidize ☐ De | | pen Produc | | ion (Start/Resume) | ■ Water Shut-Off | |
| _ | ☐ Alter Casing ☐ Hydraulic Fracturing | | ☐ Reclama | ation | ☐ Well Integrity | | |
| ☐ Subsequent Report | □ Casing Repair | ☐ Casing Repair ☐ New Construction | | ☐ Recomp | lete | Ø Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans ☐ Pl | | and Abandon | on | | Surface Disturbance | |
| | ☐ Convert to Injection ☐ Plug | | Back · | ■ Water D | isposal | | |
| ?EOG Resources requests a son attached plats. This is due not exist where the original rouexisting the in at our streetcar leading to the content of the con | to future power line develo ute would tie in. The new ro | pment chang oute takes th | ges where powe e proposed pov | er line option ver line to an | s do | | |
| 14. I hereby certify that the foregoing is | true and correct. Electronic Submission #45 For EOG RESOUR amitted to AFMSS for proces | CES INCOR | ORATED, sent | to the Hobbs | 1 | | |
| Name (Printed/Typed) JAMES BA | | | ASE OPERATION S | R | | | |
| | | | | | | | |
| Signature (Electronic S | | | Date 04/02/2 | | | | |
| | THIS SPACE FOR | R FEDERA | L OR STATE | OFFICE U | SE | | |
| Approved By (Achig) | | | Title Sup | PE | | Date 4/22/19 | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or ertify that the applicant holds legal or equitable title to those rights in the subject lease thich would entitle the applicant to conduct operations thereon. | | | | Office (C) | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s | | | | | ake to any department or a | gency of the United | |

(Instructions on page 2)
*** BLM REVISED *** BLM REVISED *** BLM REVISED *** BLM REVISED ***