

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM2379

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.  
COVINGTON A FEDERAL 142. Name of Operator  
OXY USA INCORPORATEDContact: DAVID STEWART  
E-Mail: DAVID\_STEWART@OXY.COM9. API Well No.  
30-025-33399-00-S23a. Address  
P O BOX 4294  
HOUSTON, TX 77210-42943b. Phone No. (include area code)  
Ph: 432-685-571710. Field and Pool or Exploratory Area  
RED TANK

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 25 T22S R32E SWNE 1650FNL 1650FEL  
32.365482 N Lat, 103.625219 W Lon11. County or Parish, State  
LEA COUNTY, NM**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

## TYPE OF SUBMISSION

- ☐
- Notice of Intent
- 
- ☒
- Subsequent Report
- 
- ☐
- Final Abandonment Notice

## TYPE OF ACTION

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                      | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing        | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction            | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
| <input type="checkbox"/> Change Plans         | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                   | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

5/3/19 - MIRU PU, start to POOH w/ rods.

5/6/19 - Continue to POOH &amp; LD rods &amp; pump. ND WH, NU BOP, rel TAC, start to POOH w/ tbg.

5/7/19 - Continue to POOH &amp; LD tbg. RIH w/ tbg &amp; tag CIBP @ 8800'. Notified BLM.

5/8/19 - Circ well w/ 10# MLF, M&amp;P 25sx CL H cmt @ 8800' to Calc TOC 8496'. PUH to 6794', M&amp;P 25sx CL C cmt @ 6794', Calc TOC 6416', PUH, WOC. RIH &amp; didn't tag cmt. Notified BLM, appr setting CIBP 50' above perms @ 8046-8066' and spotting 25sx cmt. PUH, SION.

5/9/19 - RIH w/ tbg &amp; tagged cmt @ 7911', Notified BLM, appr spotting plug @ 6366' w/ 25sx cmt. PUH to 6380', M&amp;P 35sx CL C cmt, PUH, WOC.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #466082 verified by the BLM Well Information System  
For OXY USA INCORPORATED, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 05/21/2019 (19PP1969SE)**

Name (Printed/Typed) DAVID STEWART

Title SR. REGULATORY ADVISOR

Signature (Electronic Submission)

Date 05/21/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

**ACCEPTED**DEBORAH MCKINNEY  
Title LEGAL INSTRUMENTS EXAMINER

Date 05/22/2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*****FOR RECORD ONLY**

K2 NMOC

6-7-19

10/10/10

10/10/10

10/10/10