

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to recomplete an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM27506

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
SALADO DRAW 18 26 33 FED 3H9. API Well No.
30-025-42278-00-S110. Field and Pool or Exploratory Area
WC025G06S263319P-BONE SPRING11. County or Parish, State
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other Instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

CHEVRON USA INCORPORATED

Contact: CINDY H MURILLO

E-Mail: CHERRERAMURILLO@CHEVRON.COM

3a. Address

6301 DEAUVILLE BLVD
MIDLAND, TX 79706

3b. Phone No. (include area code)

Ph: 575-263-0431
Fx: 575-263-0445

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 18 T26S R33E NENW 200FNL 1943FWL
32.035590 N Lat, 103.613078 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Venting and/or Flaring |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

CHEVRON USA INC HAS FLARED AT THE ABOVE LOCATION. THE TOTAL AMOUNT IS 6301 MCF FOR THE MONTH OF JUNE 2019. THE WELLS AFFECTED AND A COPY OF THE VOLUMES FLARED DAILY ARE ATTACHED.

| | |
|--|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #472275 verified by the BLM Well Information System For CHEVRON USA INCORPORATED, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 07/08/2019 (19PP2432SE) | |
| Name (Printed/Typed) CINDY H MURILLO | Title PERMITTING SPECIALIST |
| Signature (Electronic Submission) | Date 07/03/2019 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|---|-------------------------|
| Approved By _____ | Title Accepted for Record | Date JUL 10 2019 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Jonathon Shepard Carlsbad Field Office | |
| | Office | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****



C-129 for Salado Draw 19 CTB

Salado Draw Wells

| Name | API# |
|------------------------------|----------------|
| Salado Draw 18 26 33 Fed #3H | 30-025-42278 ✓ |
| Salado Draw 18 26 33 Fed #4H | 30-025-42279 ✓ |
| Salado Draw 19 26 33 Fed #3H | 30-025-42280 ✓ |
| Salado Draw 19 26 33 Fed #4H | 30-025-42281 ✓ |
| Salado Draw 18 26 33 Fed #1H | 30-025-42659 ✓ |
| Salado Draw 18 26 33 Fed #2H | 30-025-42660 ✓ |
| Salado Draw 19 26 33 Fed #1H | 30-025-42661 ✓ |
| Salado Draw 19 26 33 Fed #2H | 30-025-42662 ✓ |
| SD EA 18 Federal P6 #5H | 30-025-42795 ✓ |
| SD EA 18 Federal P6 #6H | 30-025-42796 ✓ |
| SD EA 19 Federal P6 #5H | 30-025-42797 ✓ |
| SD EA 19 Federal P6 #6H | 30-025-42798 ✓ |
| SD EA 19 Federal P6 #7H | 30-025-42799 ✓ |
| Porter Brown #1H | 30-025-40802 ✓ |
| SD EA 18 19 Fed Com P15 16H | 30-025-44088 ✓ |
| SD EA 18 19 Fed Com P15 17H | 30-025-44089 ✓ |
| SD EA 18 19 Fed Com P15 18H | 30-025-44090 |
| SD EA 18 19 Fed Com P15 19H | 30-025-44167 |
| SD EA 18 19 Fed Com P15 20H | 30-025-44091 |