

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                                      |  |                                   |
|------------------------------------------------------|--|-----------------------------------|
| Operator Name<br><b>BREITBURN OPERATING LP</b>       |  | API Number<br><b>30-025-38901</b> |
| Property Name<br><b>JALMAT FIELD YATES SAND UNIT</b> |  | Well No.<br><b>236</b>            |

**1 Surface Location**

|                      |                      |                       |                    |                          |                     |                         |                      |                      |
|----------------------|----------------------|-----------------------|--------------------|--------------------------|---------------------|-------------------------|----------------------|----------------------|
| UL - Lot<br><b>E</b> | Section<br><b>10</b> | Township<br><b>22</b> | Range<br><b>35</b> | Feet From<br><b>1980</b> | NS Line<br><b>N</b> | Feet From<br><b>990</b> | E/W Line<br><b>W</b> | County<br><b>Lea</b> |
|----------------------|----------------------|-----------------------|--------------------|--------------------------|---------------------|-------------------------|----------------------|----------------------|

**Well Status**

|                                                      |                                                    |                                                  |     |                                                          |                        |
|------------------------------------------------------|----------------------------------------------------|--------------------------------------------------|-----|----------------------------------------------------------|------------------------|
| TA'D WELL<br>YES <input checked="" type="radio"/> NO | SHUT-IN<br>YES <input checked="" type="radio"/> NO | INJECTOR<br><input checked="" type="radio"/> INJ | SWD | OIL PRODUCER<br>OIL <input checked="" type="radio"/> GAS | DATE<br><b>8-20-19</b> |
|------------------------------------------------------|----------------------------------------------------|--------------------------------------------------|-----|----------------------------------------------------------|------------------------|

**OBSERVED DATA**

|                      | (A) Surface | (B) Interval | (C) Interval | (D) Prod Case | (E) Test Case                                     |
|----------------------|-------------|--------------|--------------|---------------|---------------------------------------------------|
| Pressure             | <b>0</b>    | <b>N/A</b>   | <b>N/A</b>   | <b>0</b>      | <b>100</b>                                        |
| Flow Characteristics |             |              |              |               |                                                   |
| Full                 | <b>Y/N</b>  | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>    | <b>CO2</b> <input checked="" type="checkbox"/>    |
| Steady Flow          | <b>Y/N</b>  | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>    | <b>WTR</b> <input checked="" type="checkbox"/>    |
| Surges               | <b>Y/N</b>  | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>    | <b>GAS</b> <input checked="" type="checkbox"/>    |
| Down to nothing      | <b>Y/N</b>  | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>    | Type of fluid injected for water flood if applies |
| Gas or Oil           | <b>Y/N</b>  | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>    |                                                   |
| Water                | <b>Y/N</b>  | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>    |                                                   |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**HOBBS OCD**

**AUG 23 2019**

**RECEIVED**

|                                                        |                            |                           |
|--------------------------------------------------------|----------------------------|---------------------------|
| Signature: <i>Eddie Trujillo</i>                       |                            | OIL CONSERVATION DIVISION |
| Printed name: <b>Eddie Trujillo</b>                    |                            | Entered into RBDMS        |
| Title: <b>Leadman</b>                                  |                            | Re-test <i>X</i>          |
| E-mail Address: <b>eddie.trujillo@mavresources.com</b> |                            |                           |
| Date:                                                  | Phone: <b>575-399-3329</b> |                           |
| Witness: <b>Kerry Fortner - OCD</b>                    |                            |                           |

**399-3221**

INSTRUCTIONS ON BACK OF THIS FORM