

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Carlsbad Field Office
RECEIVED
DEC 23 2019
HOBBBS

5. Lease Serial No. **WVMA7274**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
SEVERUS 31-5 FEDERAL COM 11H

9. API Well No.
30-025-46223-00-X1

10. Field and Pool or Exploratory Area
WC-025 G08 S213304D

11. County or Parish, State
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
XTO ENERGY INCORPORATED Contact: **MELANIE S COLLINS**
E-Mail: **melanie_collins@xtoenergy.com**

3a. Address
**6401 HOLIDAY HILL ROAD BLDG 5
MIDLAND, TX 79707**

3b. Phone No. (include area code)
Ph: **432-218-3709**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
**Sec 30 T20S R34E SESW 337FSL 1750FWL
32.537792 N Lat, 103.602501 W Lon**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Hydraulic Fracturing <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other Well Spud
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Severus 31-5 Fed Com 011H
09/01/2019 Spud well 0500 hrs. Drill 20 in hole. TD 1619. Run 16 in. 75# J-55 BTC csg to 1619.
09/02/2019 Cmt w/1330 sx Class C Lead cmt, 425 sx Class C Tail cmt. Cmt to surf.
09/04/2019 Test csg to 1500psi 10 mins. Good. Drill 14-3/4 hole.
09/05/2019 TD 14-3/4 hole 3287.
09/06/2019 Run 11-34 47# J-55 BTC csg to 3285. Cmt w/ 1040 sx Class C Lead, 460 sx Class C Tail.
WOC.
09/08/2019 Test csg to 1500 psi. Good.
09/09/2019 Drill 10-5/8 hole.
09/10/2019 TD 10-5/8 hole 5778. Run 8-5/8 32# J-55 BTC csg to 5773 DV tool @ 3380.6.
09/11/2019 Cmt w/870 sx Class C Lead, 360 sx Class C Tail. Cmt to surf. WOC.
09/13/2019 Test csg to 2750psi 30 mins. Good. Drill 7-7/8 hole.

P.M.
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14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #494189 verified by the BLM Well Information System
For XTO ENERGY INCORPORATED, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 12/03/2019 (20PP0479SE)**

Name (Printed/Typed) **MELANIE S COLLINS** Title **REGULATORY ANALYST**

Signature (Electronic Submission) Date **12/02/2019**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title **Accepted for Record** Date **DEC 04 2019**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Jonathon Shepard
Carlsbad Field Office**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

KS

Additional data for EC transaction #494189 that would not fit on the form

32. Additional remarks, continued

09/25/2019 TD 7-7/8 18,619. Run 5-1/2 20# P-110 BTC csg to 18,610. ✓
09/27/2019 Cmt w/530 sx Class H lead, 1440 sx Class C Tail. Cmt to surf.
09/28/2019 Released rig @ 1900 hrs.