| District I | | . H | OB | BS (| CD | State of Ne | w Mexico | | | | | | Form C- | 104 | |
|--|--------------------------------|---------------------------|----------------------|--------------|---------------------|---|------------------------------------|-------------------------|------------------------------|------------------------|--------------------------|------------------------------------|-----------------------|----------|--|
| 1625 N. French District II | Dr., Ho | bbs, NA | VT 88240 | E1 4 2 | nergy, l | Minerals & | w Mexico Natural Res | our | ces | | | | Revised August 1, 2 | 011 | |
| 811 S. First St., District III | , Artesia, | NM 88 | 32JDAN | 144 | UZU Oi | l Conservat | ion Division | | Su | bmit o | пе сору | to app | ropriate District Off | īce | |
| District III Oil Conservation Division 1000 Rio Brazos Rd., Aztec, NM 87410 District IV RECEIVED 20 South St. Francis Dr. AMENDED REPORT | | | | | | | | | | | | DT | | | |
| 1220 S. St. Fran | ncis Dr., | | e, NM | 87505 | | Santa Fe, N | IM 87505 | | | | | | | KI | |
| [] | <u>I.</u> | | | EST FO | R ALI | LOWABLE | AND AUT | HO | | | | RANS | PORT | _, | |
| ¹ Operator n | | ² OGRID Number | | | | 613 | 6137 | | | | | | | | |
| Devon Energy Production Company, L.P. | | | | | | | ³ Reason for Filing Coo | | | | | e/ Effective Date NW / 12/19/19 | | | |
| 333 West Sheridan, Oklahoma City, OK 73102 4 API Number 5 Pool Name | | | | | | | | | | | 6 Pag | NW / | 12/19/19 | | |
| 30-025-46017 | | | | | | aw; Upper WC | | | | | | 98094 | N23 | | |
| ⁷ Property Code 316127 | | | ⁸ Prop | ve 20-17 Fed | | | | 9 Wel | l Numb | er 5H | | | | | |
| II. 10 Surface Location | | | | | | | | | | | | | | | |
| Ul or lot no. | | | | Range | Lot Idn | Feet from the | North/South | ine | Feet from | the | East/W | est line | County | | |
| Н | 20 | | 26S | 34E | | 2468 | North | \Box | 9 | 986 | | East | | | |
| UL or lot | ttom F | | | Range | Lot Idn | Feet from the | North/South | ine l | Feet from | the | East/West | | County | _ | |
| no. A | 17 | | | 26S 34E | | 99 | North | | | 25 | East | | LEA | | |
| 12 Lse Code | 13 Prod | lucing M | ethod | | nnection | ¹⁵ C-129 Per | | | -129 Effe | | ate | | 29 Expiration Date | | |
| F | | Code F | | 12, | nte /19/19 | | | | | | | | | | |
| III. Oil | | as Tra | anspo | rters | | 19 - | | | | | | | 20 0 0 534 | _ | |
| | | | | | | | porter Name Address | | | | | ²⁰ O/G/W | | | |
| 92591 | Western Refining Company, L.P. | | | | | | | Oil | | | | _ | | | |
| | | | | | | | | Orive El Paso, TX 79905 | | | | | | | |
| 051618 | 3 | | | | | Catararian C | | | | | | | Gas | | |
| | | | | | P.O. | Field Services, LLC louston, TX 77210-4324 | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | i | | | | | | | | |
| IV. Well Completion Data | | | | | | | | | | | | | | | |
| | · I | | | ady Date | | " TD | | | 25 Per | - 1 | | ²⁶ DHC, MC | | | |
| | 6/16/19 27 Hole Size | | 12/19/19 | | & Tubing Size | | 20,604 29 Depth Se | | 13,102' - 20 | | 20,522 | 30 Sacks Cement | | \dashv | |
| | | | | | | | | | • | | | | | | |
| 17.5" | | | | | 13.375" | | 813' | | | | 1035 sx CIC; Circ 499 sx | | \dashv \nearrow | | |
| 9.875" | | | | 8.625" | | 12,218 | | 8' | | 1390 sx CIC; Circ 0 sx | | | | | |
| | | | | | | | | | | | | | | | |
| 7.875" | | | | | 5.5" | | 20,670' | |)' | | 267 | 2674 sx cmt; Circ 0 | | | |
| Tubing: | | | | | 0 | | | | Squeeze - 400 sx CIC; Circ 0 | | | | | | |
| V. Well Test Data | | | | | | | | | | | | | _ | | |
| | | | 32 Gas Delivery Date | | 33 Test Date | | ¹⁴ Test Length | | h 15 Tbg. | | z. Pressure | | 36 Csg. Pressure | 7 | |
| 12/19/1 | 19 | 12/19/19 | | | 1/5/20 | 24 hrs | | <u> </u> | | 0 psi | | 2350 psi | | | |
| ³⁷ Choke S | ³⁷ Choke Size | | ^{sa} Oil | | ³⁹ Water | | 40 Gas | | _ _ | | | | 41 Test Method | | |
| | | | 1667 bbl | | | 5407 bbl | | | OIL CONSERVATION DIV | | | | | _ | |
| ²⁶ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and | | | | | | | | | OIL CON | SERV | A HON | DIVISIO | N | | |
| complete to th | | | | | | | Annewad bee | | ~ | ^ | | | | | |
| Signature: Repetur Deal | | | | | | Approved by: Title: | | | | | | _ | | | |
| Printed name: Rebecca Deal | | | | | | Title: | | | | | | | | | |

Approval Date:

1/14/2020

Title:

Date:

E-mail Address:

Regualtory Analyst

1/8/2020

Rebecca.Deal@dvn.com

Phone:

405-228-8429

Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR

| Form 3160-5 (June 2015) | DE BI SUNDRY not use thi ndoned wei | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Scrial No. NMNM114991 6. If Indian, Allottee or Tribe Name | | | | | | | | | | |
|---|---|---|---|---|---|--|--|--|--------------------------|--|--|--|
| S | 7. If Unit or CA/Agreement, Name and/or No. | | | | | | | | | | | |
| 1. Type of Well Gas | | 8. Well Name and No. GREEN WAVE 20-17 FED 5H | | | | | | | | | | |
| 2. Name of Operator | | | DEAL | | | 9. API Well No. 30-025-46017 | | | | | | |
| 3a. Address 333 WEST SHERI OKLAHOMA CITY | |) | 3b. Phone N Ph: 405-2 | | arca code) | | 10. Field and Pool or Exploratory Area BOBCAT DRAW; UWC | | | | | |
| | • | , R., M., or Survey Description) | | | | 11. County or Parish, | 11. County or Parish, State | | | | | |
| Sec 20 T26S R34E | E Mer NMP | SENW 2468FNL 986FEL | | | | | LEA COUNTY, | NM | | | | |
| 12. CHEC | CK THE AF | PROPRIATE BOX(ES) | TO INDICA | ATE NAT | TURE O | F NOTICE, | REPORT, OR OTH | IER DATA | | | | |
| TYPE OF SUBMIS | SSION | | | • | TYPE OF | ACTION | | | | | | |
| — | | ☐ Acidize | ☐ Deepen | | | ☐ Product | ion (Start/Resume) | ☐ Water Sh | ☐ Water Shut-Off | | | |
| □ Notice of Intent | | ☐ Alter Casing | _ П Ну | draulic Fra | lic Fracturing | | ation | ☐ Well Inte | grity | | | |
| Subsequent Repor | rt | ☐ Casing Repair | ☐ Ne | w Constru | ction | ☐ Recomp | olete | Other | | | | |
| ☐ Final Abandonme | nt Notice | ☐ Change Plans | □ Plug and Abandon | | | ☐ Temporarily Abandon Hydraulic | | | racture | | | |
| | | Convert to Injection | ☐ Plug Back | | | ☐ Water Disposal | | | | | | |
| If the proposal is to dee Attach the Bond under following completion or testing has been compledermined that the site Completion Ops St 10/22/19-12/19/19: through frac plug a | pen directions which the wor fithe involved cted. Final Ab is ready for fi ummary MIRU WL and guns. Pe | & PT csg for 30min, OK. Terf Wolfcamp, 13,102'-20, & CO to PBTD 20,604'. C | give subsurface the Bond No. to ults in a multi ed only after al FIH & ran C 522'. 18,71 CHC, FWB, | e locations : on file with ole complete I requirement BL, found 6,3894# ; ND BOP. | and measu BLM/BIA ion or reco nts, includi | ed and true ve. Required su mpletion in a ing reclamation surf. TIH w ld acid. ND ing ran. TOP | ertical depths of all pertin bequent reports must be new interval, a Form 316 n, have been completed a //pump frac, | ent markers and filed within 30 c 0-4 must be filed | zones. lays l once | | | |
| , , | ic foregoing is | Electronic Submission #4 For DEVON ENERG | | ION COM | PAN, ser | nt to the Hol | bs | | | | | |
| Namc (Printed/Typed) | REBECCA | A DEAL | · | Title | REGUL | ATORY CO | MPLIANCE PROFE | SSI | | | | |
| Signature | (Electronic S | ubmission) | | Date | 01/13/20 |)20 | | | | | | |
| | | THIS SPACE FO | R FEDER | AL OR S | STATE (| OFFICE U | SE | | | | | |
| Approved By | | | | Title | | | | Date | | | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | | | Office | | | | | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.