## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DATE

DISTRICT I OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs, NM 88240 WELL API NO. 2040 Pacheco St. 30-025-07648 Santa Fe, NM 87505 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 sIndicate Type of Lease STATE FEE DISTRICT III State Oil & Gas Lease No 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" South Hobbs (G/SA) Unit (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: GAS WELL WELL OTHER Injector (Shut in) «Well No. 2Name of Operator Occidental Permian Ltd. 25 3Address of Operator Pool name or Wildcat 1017 Stanolind Rd. Hobbs, New Mexico Hobbs (G/SA) ₄Well Location 1657 North 2272 West Unit Letter ... Feet From The Line and Feet From The Line Township 19 S 38 E Range NMPM Lea County 10 Elevation (Show whether DF, RKB, RT, GR, etc.) 3648' GL 11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PLUG AND ABANDON PERFORM REMEDIAL WORK REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON** CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ANBANDONMENT 🗙 PULL OR ALTER CASING CASING TEST AND CEMENT JOB OTHER: OTHER: 12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 11/12/03 TIH with tubing to 4087'. Circ. well w/ plugging mud. Spot 35 sks of c cement @ 4087'. Tagged TOC @ 3912' 11/13/03 Spot 25 sks @ 2680'-2433'. Spot 35 sks @ 1650'-1313'. Perf @ 300'. Circ. 120 sks down 5 1/2" up annulus to surface. Cut off wellhead and anchors 3' BGL. Capped well. Installed dry hole marker. Approved as to plugging of the Well Bore. Liability under bond is retained until surface restoration is completed. I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE DATE 11-17-03 TELEPHONE NO. 6387375 TYPE OR PRINT NAME NOV 2 1 2003 OC FIELD REPRESENTATIVE II/STAFF MANAGER