## District I 1625 N French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV

## State of New Mexico **Energy Minerals and Natural Resources**

Form C-101 June 16, 2008

Oil Conservation Division

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Submit to appropriate District Office

1220 South St. Francis DAR 1 9 2009

☐ AMENDED REPORT

1220 S. St. Francis Dr., Santa Fe, NM 87505

Santa Fe, NM 87505

HOBBSOCD

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN.

| PLUGBA  | ACK, O                     |               | D A ZONE                                |                                 | J1J, I                          |   | 1 1311,                                |                                     | . 1211,                            |                          |                                       |                                       |                   |
|---|----------------------------|---------------|---|---------------------------------|---------------------------------|---|--|-------------------------------------|------------------------------------|--------------------------|---------------------------------------|---------------------------------------|-------------------|
| <sup>1</sup> Operator Name and Address<br>John H. Hendrix Corporation |                            |               |   |                                 |                                 |   |  | <sup>2</sup> OGRID Number<br>012024 |                                    |                          |                                       |                                       |                   |
| P. O. Box 3040<br>Midland, TX 79702-3040                              |                            |               |   |                                 |                                 |   | <sup>3</sup> API Number 30 – 025-24565 |                                     |                                    |                          |                                       | <u> </u>                              |                   |
| <sup>3</sup> Property Code <sup>5</sup> Property                      |                            |               |   |                                 |                                 | Property 1                                    | y Name 6 Well No                       |                                     |                                    |                          |                                       |                                       | No                |
|   | 005158                     |               | <sup>9</sup> Proposed Pool 1            |                                 |                                 | COSSATO                                       | TOT K                                  |                                     |                                    |                          |                                       |                                       |                   |
| 70.0  | т                          |               | nson Drinkard Abo, So                   | outh                            |                                 |   | <sup>10</sup> Proposed Pool 2          |                                     |                                    |                          |                                       |                                       |                   |
| Surface UL or lot no.   | Location Section           | n<br>Township | Range                                   | Lot I                           | ds T                            | Fort Co.                                      | et from the North/                     |                                     | Condition Fig. 6                   |                          | T = ==                                | T =                                   |                   |
| D   | 7                          | 228           | 38E                                     |                                 |                                 | 990   |  | North/South line<br>NORTH           |                                    | Feet from the 330        |                                       | East/West line County WEST LEA        |                   |
| <sup>8</sup> Proposed Bottom Hole Location If Different From Surface  |                            |               |   |                                 | *******                         |   |  |                                     |                                    |                          | t_                                    |                                       |                   |
| UL or lot no.   | Section                    | Township      |   | Lot I                           | dn                              | Feet fro                                      | rom the North/South line               |                                     | Feet from the                      | East/We                  | East/West line County                 |                                       |                   |
| Additiona   |                            | nforma        |   |                                 |                                 |   |  |                                     |                                    |                          |                                       |                                       |                   |
|   | Type Code<br>A             |               | 12 Well Type Code<br>O                  |                                 |                                 | <sup>13</sup> Cable/Rotary                    |  |                                     | <sup>14</sup> Lease Type Code<br>P |                          |                                       | 15 Ground Level Elevation<br>3341' GL |                   |
|   | lultiple<br>NO             |               | <sup>17</sup> Proposed Depth            |                                 |                                 | <sup>18</sup> Formation<br>Wantz Granite Wash |  | 1                                   |                                    | <sup>19</sup> Contractor |                                       | <sup>20</sup> Spud Date               |                   |
| <sup>21</sup> Propose   | ed Casir                   | ng and (      | Cement Prog                             | ram                             |                                 |   |  |                                     |                                    |                          |                                       | ,                                     | ***               |
| Hole S  | ize                        |               |   |                                 | weight/foot S                   |   | etting De                              | tting Depth Sa                      |                                    | Sacks of Cement          |                                       | Estimated TOC                         |                   |
|   |                            |               |   |                                 |                                 |   |  |                                     |                                    |                          |                                       |                                       |                   |
|   |                            |               |   |                                 | NC                              |   |  |                                     | <del></del>                        | <u> </u>                 |                                       |                                       |                   |
|   |                            | <del></del>   |   |                                 |                                 |   |  | <del></del>                         |                                    | <u> </u>                 |                                       | <u> </u>                              |                   |
|   |                            |               |   |                                 |                                 |   |  |                                     |                                    |                          | · · · · · · · · · · · · · · · · · · · |                                       |                   |
| Describe the Describe the   | ne proposed<br>blowout pre | program.      | If this application rogram, if any. Use | is to DEEP                      | EN or I                         | PLUG BA                                       | CK, give                               | the data                            | on the pr                          | esent productiv          | e zone and pr                         | oposed ne                             | w productive zone |
|   |                            |               | th @ 6384-6640'                         |                                 |                                 |   | - , .                                  |                                     |                                    |                          |                                       |                                       |                   |
| 2. Swab and t   | test Brunson               | n Drinkard    | Abo, South                              |                                 |                                 |   |  |                                     |                                    |                          |                                       |                                       |                   |
| 3. DHC w/ Wantz Granite Wash and to be perforated Blinebry and Tubb   |                            |               |   |                                 |                                 |   |  |                                     | -                                  |                          |                                       |                                       |                   |
|   |                            |               |   |                                 |                                 |   |  |                                     |                                    |                          |                                       |                                       |                   |
|   |                            |               |   |                                 |                                 |   |  |                                     |                                    |                          |                                       |                                       |                   |
|   |                            |               |   |                                 |                                 |   |  |                                     |                                    |                          |                                       |                                       |                   |
|   |                            |               |   |                                 |                                 |   |  |                                     |                                    |                          |                                       |                                       |                   |
| 23 I hereby cer   | tify that the              | information   | on given above is t                     | rue and cor                     | nplete to                       | o the   | OH CONGERNATION DUNGSON                |                                     |                                    |                          |                                       |                                       |                   |
| best of my knowledge and belief.                                      |                            |               |   |                                 |                                 |   | OIL CONSERVATION DIVISION              |                                     |                                    |                          |                                       |                                       |                   |
| Signature: A Weethort   |                            |               |   |                                 |                                 |   | Approved by:                           |                                     |                                    |                          |                                       |                                       |                   |
| Printed name: RONNIE H. WESTBROOK                                     |                            |               |   |                                 |                                 |   | Title: PETROLEUM ENGINEER              |                                     |                                    |                          |                                       |                                       |                   |
| Title: VICE PRESIDENT   |                            |               |   | Approv                          | Approval Date: Expiration Date: |   |  |                                     |                                    |                          |                                       |                                       |                   |
| E-mail Address: ronnie@jhhc.org                                       |                            |               |   |                                 |                                 | MAR 2 7 2009                                  |  |                                     |                                    |                          |                                       |                                       |                   |
| Date: Phone:  |                            |               |   | Conditions of Approval Attached |                                 |   |  |                                     |                                    |                          |                                       |                                       |                   |
| 3-16-2009   | <del></del>                |               | 432-684-6631                            |                                 |                                 |   |  |                                     |                                    |                          |                                       |                                       |                   |

1625 N. French Dr., Hobbs, NM 88240

## State of New Mexico

Form C-102 Revised October 12, 2005

District II

Energy, Minerals & Natural Resources Department

Submit to Appropriate District Office

1301 W. Grand Avenue, Artesia, NM 8

**VOIS** CONSERVATION DIVISION

State Lease - 4 Copies

Fee Lease - 3 Copies

1000 Rio Brazos Rd., Aztec, NM 87410

1220 South St. Francis Dr.

District IV

MAR 19 2009

Santa Fe, NM 87505

| District I v               |                |                  |                        |               | Duilu 1 0, 1 111                     | 11 07505                 |               |                |             |  |  |
|----------------------------|----------------|------------------|------------------------|---------------|--------------------------------------|--------------------------|---------------|----------------|-------------|--|--|
| 1220 S. St. Franci         | s Dr., Santa F | e, NM 87505      | BBSC                   | )CD<br>CATIOI | N AND ACDI                           | EAGE DEDIC               | ATION DI A    | ☐ AME          | NDED REPORT |  |  |
| 1                          | r vv           |                  | <sup>2</sup> Pool Code | AND ACK       | ACREAGE DEDICATION PLAT  3 Pool Name |                          |               |                |             |  |  |
|                            |                |                  | 7900                   |               | Brunson Drinkard Abo, South          |                          |               |                |             |  |  |
| <sup>4</sup> Property Code |                |                  |                        |               | 6 M                                  | <sup>6</sup> Well Number |               |                |             |  |  |
| 00515                      | 8              |                  |                        |               | 1                                    |                          |               |                |             |  |  |
| <sup>7</sup> OGRID №.      |                |                  |                        | 9             | <sup>9</sup> Elevation               |                          |               |                |             |  |  |
| 01202                      | 4              |                  |                        | ;             | 3341' GL                             |                          |               |                |             |  |  |
|                            |                |                  | V                      |               | <sup>10</sup> Surface I              | ocation                  |               |                |             |  |  |
| UL or lot no.              | Section        | Township         | Range                  | Lot Idn       | Feet from the                        | North/South line         | Feet from the | East/West line | County      |  |  |
| D                          | 7              | 228              | 38E                    |               | 990                                  | North                    | 330           | West           | Lea         |  |  |
|                            |                | 4                | 11 Bo                  | ttom Ho       | le Location If                       | Different Fron           | 1 Surface     |                |             |  |  |
| UL or lot no.              | Section        | Section Township |                        | Lot Idn       | Feet from the                        | North/South line         | Feet from the | East/West line | County      |  |  |
| 12 Dedicated Acre<br>80    | es 13 Joint of | r Infill 14 C    | onsolidation (         | Code 15 Or    | rder No.                             |                          | <u> </u>      | <u></u>        |             |  |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 990'<br>990'   | 17 OPERATOR CERTIFICATION  I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest or to a voluntary pooling agreement or a compulsory pooling |
|--|---|
| Baseles remains the management of a management of the second of the seco | order theretofore entered by the division    Common of the division   |
|  | 18SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this  plat was plotted from field notes of actual surveys  made by me or under my supervision, and that the  same is true and correct to the best of my belief.  |
|  | Date of Survey  Signature and Seal of Professional Surveyor  Certificate Number   |