

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

No. 1814-APP-1U
OMB No. 1004-0135
Expires July 31, 1996

RECEIVED

MAR 31 2009

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

| | | |
|--|---|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NM-052 |
| 2. Name of Operator Climarex Energy Co. of Colorado | | 6. (If Indian, Allottee or Tribe Name) |
| 3a. Address PO Box 140907; Irving, TX 75014-0907 | 3b. Phone No. (include area code) 972-401-3111 | 7. If Unit or C/A Agreement, Name and/or No. |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 660' FNL & 660' FWL 35-19S-34E | | 8. Well Name and No. Mallon 35 Fed No.1 |
| | | 9. API Well No. 30-025-32983 |
| | | 10. Field and Pool, or Exploratory Area Lea; Delaware, Northeast |
| | | 11. County or Parish, State Lea County, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|---|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input checked="" type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, included estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

- 12.15.08 MIRU Tyler. Jarred to unseated pump POOH LD w/ rods and pump. Dug out well head. Worked to NDWH. SDON.
- 12.16.08 Finished NDWH. NU spool and BOP. Release TAC. POOH SLM tbg. RU schlumberger RIH w/ 4.75 guage ring and junk basket to 4900'. POOH RIH w/ 5 1/2" CIBP correlated to BWWC log dated 1-16-97. Set CIBP @ 5860' (due to collar at 5849'). Dump balled 35' cmt on top of CIBP. RD Schlumberger. SI well.
- 12.17.08 RIH w/ notched collar on 186 ft to 5784'. Circulated hole w/ 130 bbls fresh wtr 25 gals of PH606 packer fluid. Tested csg to 550# for 30 min pressure increase to 560#. MIT was witnessed by BLM rep Kathy Hasten. POOH LD tbg. ND BOP NUWH. See attached chart.

Well has Brushy Canyon and Bone Spring behind pipe reserves. Requesting 90 day TA to finalize procedure and schedule re-completion. Re-completion procedure will be sent under seperate sundry.

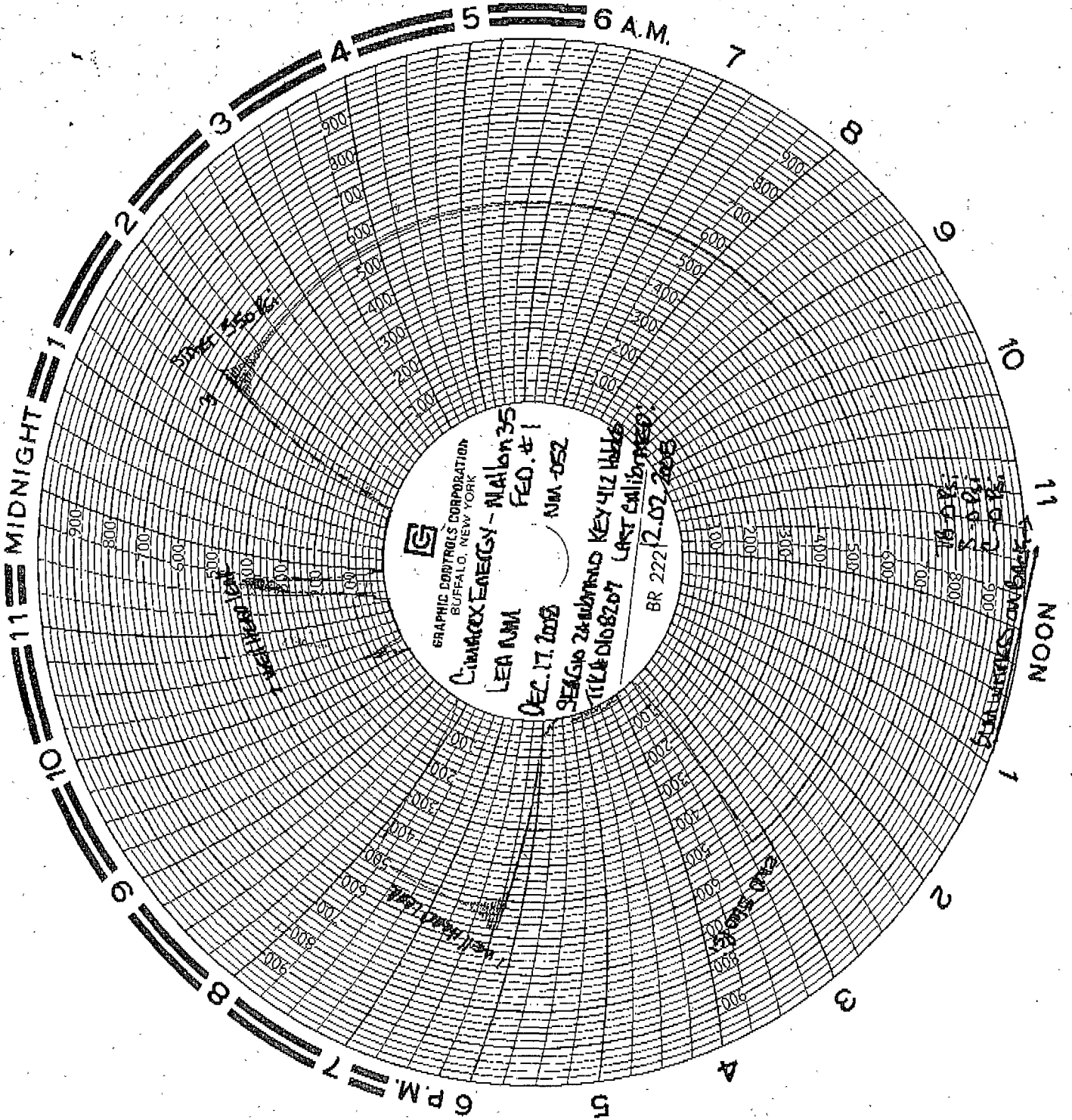
Well Approved to be TA till June 28 2009 @ That Time Submit recompletion on: P/A Sundry

14. I hereby certify that the foregoing is true and correct

| | |
|-------------------------------------|--|
| Name (Printed/Typed) Zeno Farris | Title Manager Operations Administration |
| Signature <i>Zeno Farris</i> | Date March 27, 2009 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|---------------|-----------------|
| Approved by <i>J. D. W. Little</i> | Title LLET | Date 7/28/09 |
| Conditions of Approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office CFO | |



GRAPHIC CONTROLS CORPORATION
BUFFALO, NEW YORK

CUMARON ENERGY - MALLON 35
LEA NMA
DEC. 17, 2008

FED. #1
NM-052

SEALING ZACHRY AND KEY 412 HALLS
TILE #108207 LAST CALIBRATED

BR 222 12.02.2008