District II
1301 W. Grand Avenue, Artesia, NM 88240

District II

District III

Distri

Date: 5/20/09

| 7   | AMENIDED | DEDODT |
|-----|----------|--------|
| - 1 | AMENDED  | REPURI |

| District III 1000 Rio Brazos District IV 1220 S. St. Franc   | s Rd., Azt         | ec, NM 874<br>anta Fe. NN | 110 MAY 2                                       | : 2 20 <mark>9</mark> 9<br>SOCI              | il Conservati<br>20 South St.<br>Santa Fe, N     | on Division<br>Francis Di<br>M 87505           | 1<br>:   |   | Subn   | nit to Aj                          | ppropriate District Office 5 Copies |  |
|--|--------------------|---------------------------|---|--|--|--|----------|---|--|------------------------------------|-------------------------------------|--|
| 1220 3. 50. 1 10   | I.                 | REO                       | UEST FC   | )R ALI                                       | LOWABLE  | AND AUT  | 'HO      | RIZATI                                    | ON TO T  | ∟∟<br>RAN∩                         | AMENDED REPORT  SPORT               |  |
| <sup>1</sup> Operator n  | ame and            | l Address                 |   |  |  | <u> </u>                                       |          | <sup>2</sup> OGRID                        |  |                                    |                                     |  |
| Vanguard Po<br>7700 San Fe   | ouston TX 776      |                           |   |  | 258350  3 Reason for Filing Code/ Effective Date |  |          |   |  |                                    |                                     |  |
| <sup>4</sup> API Number  |                    |                           |   |  |  |  |          | RC 6 Pool Code 73600                      |  |                                    |                                     |  |
| <sup>7</sup> Property C  | Code 30            | 213 8                     | 8 Property Name<br>State A                      |  |  |  |          |   |  | 9 Well Number 7                    |                                     |  |
| II. 10 Su  | rface L            | ocation                   |   |  |  |  |          |   |  |                                    |                                     |  |
| A 32 1   |                    |                           | 38E 760   |  |  | North South Line   Feet from the   North   500 |          |   | 1  | e East/West line County East LEA   |                                     |  |
| 11 Bo  | ttom H             | Iole Loc                  |   |  |  |  |          |   |  |                                    |                                     |  |
| UL or lot no.<br>A   | Section 32         | Towns 18S                 | • 1 ~   | Lot Idn                                      | Feet from the 760                                | North/South<br>North                           | ı line   | Feet from<br>500                          | om the East/West<br>East   |                                    | County LEA                          |  |
| 12 Lse Code<br>S   | <sup>13</sup> Prod | lucing Metho<br>Code<br>F | D   | Connection<br>Pate<br>15/08                  | <sup>15</sup> C-129 Peri                         | mit Number                                     | 16 (     | C-129 Effec                               | fective Date   |                                    | -129 Expiration Date                |  |
| III. Oil a   | and Ga             | s Trans                   |   |  |  |  |          |   |  |                                    |                                     |  |
| <sup>18</sup> Transporter<br>OGRID   |                    |                           | <sup>19</sup> Transporter Name<br>and Address   |  |  |  |          |   |  |                                    | <sup>20</sup> O/G/W                 |  |
| 36785  |                    |                           | DCP Midstream, LP                               |  |  |  |          |   |  |                                    | G                                   |  |
| A MARIE  |                    |                           | 6120 S. Yale, Suite 100 Tulsa OK 74136          |  |  |  |          |   |  |                                    |                                     |  |
|  |                    |                           |   |  |  |  |          |   |  |                                    |                                     |  |
|  |                    |                           |   |  |  |  |          |   |  |                                    |                                     |  |
|  |                    |                           |   |  |  |  |          |   |  |                                    |                                     |  |
|  |                    |                           |   |  |  |  |          |   |  |                                    |                                     |  |
| IV. Well   |                    |                           |   |  |  |  |          |   |  |                                    |                                     |  |
| <sup>21</sup> Spud Da<br>06/03/09  | )                  |                           | ady Date<br>/15/09                              |  | <sup>23</sup> TD<br>6200'                        | <sup>24</sup> PBTD<br>5795'                    |          | <sup>25</sup> Perforations<br>3624'-3680' |  | <sup>26</sup> DHC, MC              |                                     |  |
| <sup>27</sup> He   | ole Size           |                           | <sup>28</sup> Casing & Tubing Size              |  |  | <sup>29</sup> Depth Set                        |          |   |  | 30 Sacks Cement                    |                                     |  |
| 12 ½"  |                    |                           | 8 5/8"  |  |  | 1488'  |          |   |  | 800 sx circulated to pit           |                                     |  |
| 7 7/8"   |                    |                           | 5 1/2"  |  |  | 6200'  |          |   | 1275 sx circulated to pit  |                                    |                                     |  |
|  |                    |                           |   |  | •  |  |          |   |  |                                    |                                     |  |
|  |                    |                           |   |  |  |  |          |   |  |                                    |                                     |  |
| V. Well  | Tost Data          | 34 Tags                   | Lanat   | <u>.                                    </u> | 35 TL - D  | T  | 36 C . D |   |  |                                    |                                     |  |
| 31 Date New Oil 32 Gas   |                    |                           | as Delivery Date 33 Test Date 06/15/08 06/15/08 |  |  | Test Length 35 24                              |          | 35 Tbg. Pressure                          |  | <sup>36</sup> Csg. Pressure<br>320 |                                     |  |
| <sup>37</sup> Choke S<br>12/64th   |                    |                           | <sup>8</sup> Oil<br>0                           |  |  | <sup>40</sup> Gas<br>132                       |          |   | <sup>41</sup> Test Metho<br>F  |                                    |                                     |  |
| <sup>42</sup> I hereby cer   |                    |                           |   |  |  |  |          | OIL CONS                                  | SERVATION  | 1 DIVIS                            | ION                                 |  |
| been complied with and that the information given above is true and complete to the best of my knowledge and belief? |                    |                           |   |  |  |  |          |   |  |                                    |                                     |  |
| Signature:   | /S.                | seA                       | Z / L   |  | _  | Approved by:                                   | //       | 19/1                                      | and the same of th |                                    |                                     |  |
|  |                    |                           |   |  |  | Title: PETROLEUM ENGINEER                      |          |   |  |                                    |                                     |  |
| Printed name: Britt Pence  Title: Vice President  E-mail Address: Dence Punile.com                                   |                    |                           |   |  |  | Approval Date: J U N 1 2 2009                  |          |   |  |                                    |                                     |  |
| E-mail Addres  | is: bp             | ence 0                    | unnile  | .com   |  |  |          | •   | LUUT   |                                    |                                     |  |