

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD-HOBB

FORM APPROVED  
OMB NO 1004-0137  
Expires July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

ENTERED TO AFMSS

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <b>Water Injection</b>		5. Lease Serial No <b>NM 61605</b>
2. Name of Operator <b>EOG Resources Inc.</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>P.O. Box 2267 Midland, Texas 79702</b>	3b. Phone No (include area code) <b>432-686-3689</b>	7. If Unit or CA/Agreement, Name and/or No. <b>NMM91067X</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>779' FNL &amp; 1943' FWL, U/L C, Sec 21, T18S, R33E</b>		8. Well Name and No <b>East Corbin 6</b> ✓
		9. API Well No. <b>30-025-30736</b> ✓
		10. Field and Pool, or Exploratory Area <b>West Corbin Delaware</b> ✓
		11. County or Parish, State <b>Lea NM</b> ✓

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

- 5/12/09 MIRU to repair tubing leak.
  - 5/13/09 Begin pulling out of hole w/ 2-3/8" tubing and 5-1/2" packer.
  - 5/14/09 Finish laying down tubing and packer.
  - 5/15/09 Test replacement 2-3/8 IPC tubing string and 5-1/2" Baker IPC Lockset packer.
  - 5/16/09 RIH w/ 2-3/8" IPC tubing and packer set at 5090'.
- Run MIT test for 30 minutes. Test good. Returned to injection.

**SUBJECT TO LIKE APPROVAL BY STATE**

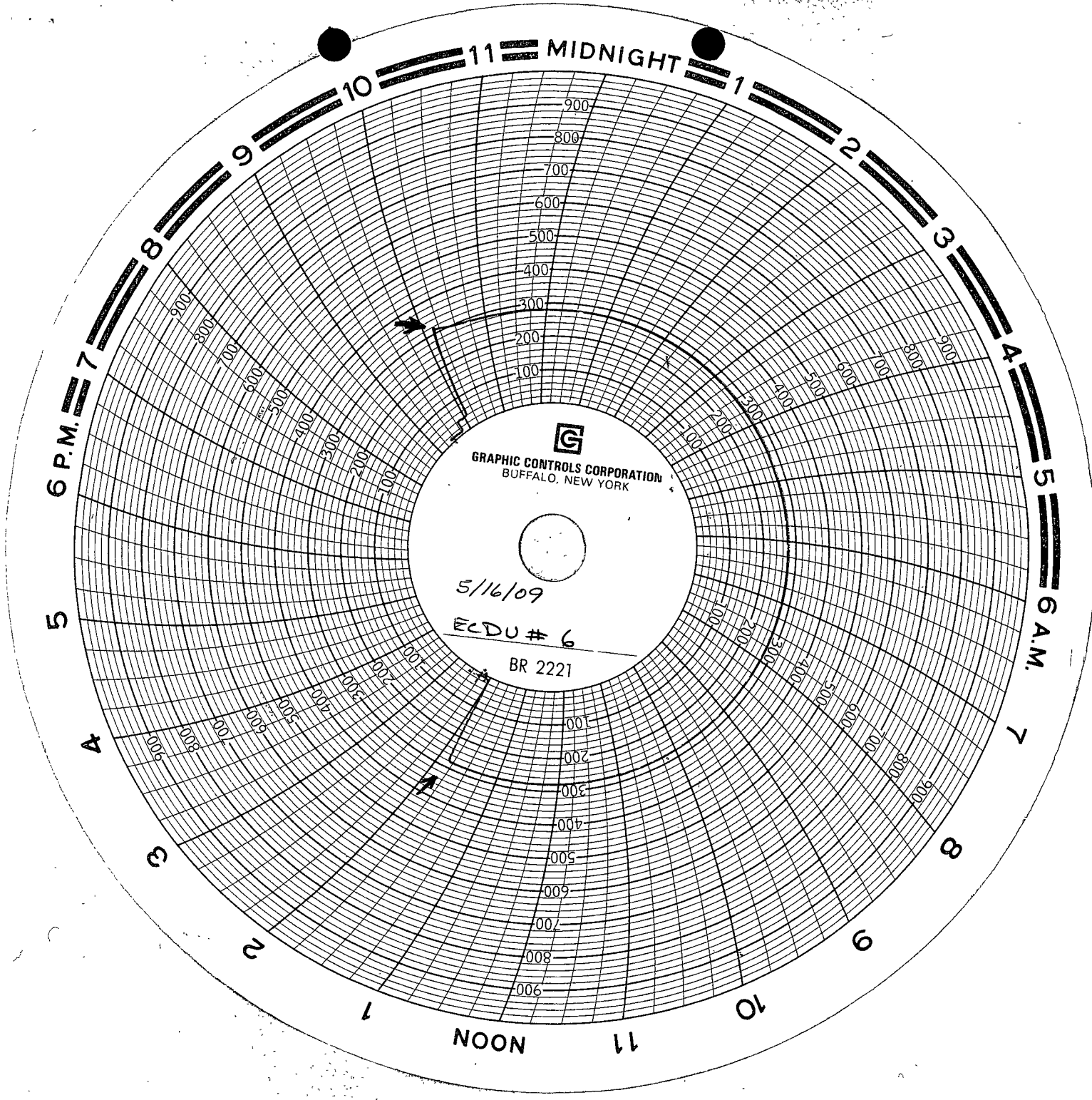
**RECEIVED**  
JUN 17 2009  
HOBBSOCD

**ACCEPTED FOR RECORD**  
JUN 2 2009  
/s/ JD Whitlock Jr  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>Stan Wagner</b>	Title <b>Regulatory Analyst</b>
Signature <i>Stan Wagner</i>	Date <b>5/21/09</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by <i>[Signature]</i>	Title <b>DISTRICT 1 SUPERVISOR</b>	Date <b>JUN 19 2009</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		



11 MIDNIGHT

6 P.M.

5  
6 A.M.

GRAPHIC CONTROLS CORPORATION  
BUFFALO, NEW YORK

5/16/09

E.C.D.U. # 6

BR 2221

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5-16-09

Mauricio Pulgar

Sam Lujan Lea County Packer  
Antonio Sigala

Gabriel  
Garcia

East Resource  
Community #6  
PKR Test  
CSG

RECEIVED

2009 JUN -3 P 2:58

BUREAU OF LAND MGMT  
HOBBS, NEW MEXICO