

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other    ✓		5. Lease Serial No <b>LC 063458 031695 B</b>
2. Name of Operator <b>ConocoPhillips Company</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>3300 N. "A" St., Bldg. 6 Midland TX 79705</b>	3b. Phone No. (include area code) <b>(432)688-6813</b>	7. If Unit or CA/Agreement, Name and/or No. <b>NM 71052 E</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Sec. 27, T20S, R38E, Unit Letter "G" 2430' FNL &amp; 2430' FEL</b>		8. Well Name and No. <b>Warren Unit #346</b>
		9. API Well No. <b>30-025-39727</b>
		10. Field and Pool, or Exploratory Area <b>Warren; Blinbry-Tubb/Drinkard</b>
		11. County or Parish, State <b>LEA New Mexico</b>

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>First Sales</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The Warren #346 was put on pump on 8-4-2010, producing 0 bopd, 0 mcf, and 129 water. Completion paperwork will be filed shortly.

WELL MUST BE ONLINE BY 12/13/2010 OR A PLAN TO  
PLUG & ABANDON MUST BE SUBMITTED WITHIN 30 DAYS  
FROM THE ABOVE DATE

**RECEIVED**  
SEP 16 2010  
**HOBBSUCD**

**ACCEPTED FOR RECORD**  
SEP 13 2010  
**/s/ Roger Hall**  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed) **Jalyn N. Fiske** Title **Regulatory Specialist**  
Signature *J.N. Fiske* Date **08/10/2010**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by \_\_\_\_\_ Title **PETROLEUM ENGINEER** Date **SEP 16 2010**  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office *KZ*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*rm*