

**RECEIVED**  
APR 15 2011  
HOBBSDOCD

**SUNDRY NOTICES AND REPORTS ON WELLS**

CCD-HOBBS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
**CIMAREX ENERGY CO. OF COLORADO**      **ATTN: ZENO FARRIS**

3a. Address      3b. Phone No. (include area code)  
**600 N. MARIENFELD, SUITE 600, MIDLAND, TEXAS 79701**      **(432) 571-7800**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**UNIT LETTER M**  
**600' FSL & 990' FWL**  
**SEC. 05, T-24-S, R-37-E**

5. Lease Serial No.  
**NM 7488**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
**COURTLAND MEYERS #002**

9. API Well No.  
**30-025-11006**

10. Field and Pool, or Exploratory Area  
**JALMAT; TAN-YATES-7-RVRS. (PRO GAS)**

11. County or Parish, State  
**LEA COUNTY NM**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans <input checked="" type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

03/29/11: SET 7" CIBP @ 3,051'; PUMP A 60 SX. CMT. PLUG @ 3,050'-2,820' (CALC.); CIRC. WELL W/ PXA MUD; PERF. X SQZ. HOLES @ 2,510'; ATTEMPT TO EST. INJ. RATE - COULD NOT PUMP INTO SQZ. PERFS.; MIX X PUMP A 60 SX. CMT. PLUG @ 2,560' (PER BLM); WOC X TAG TOP OF CMT. PLUG @ 2,280'; PERF. X SQZ. A 60 SX. CMT. PLUG @ 1,300'; WOC.

03/30/11: TAG TOP OF CMT. PLUG @ 1,128'; RIH W/ TBG. X PKR. X LOCATE HOLES IN 7" CASING @ 800' (PER BLM); MIX X PUMP A 40 SX. CMT. PLUG @ 850' (PER BLM); WOC X TAG TOP OF CMT. PLUG @ 750'; PERF. X SQZ. A 50 SX. CMT. PLUG @ 433'; WOC X TAG TOP OF CMT. PLUG @ 386'; MIX X PUMP A 25 SX. CMT. PLUG @ 386'; WOC.

03/31/11" TAG TOP OF CMT. PLUG @ 150'; PERF. X CIRC. TO SURFACE A 30 SX. CMT. PLUG @ 63'-3'; DIG OUT X CUT OFF WELLHEAD 3' B.G.L.; WELD ON STEEL PLATE TO CASINGS X INSTALL DRY HOLE MARKER.

WELL PLUGGED AND ABANDONED 03/31/11.

**RECLAMATION**  
**DUE 9-27-11**

Accepted as to plugging of the well bore.  
Liability under bond is retained until  
Surface restoration is completed.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)      Title  
**DAVID A. EYLER**      **AGENT**

*David A. Eyler*      Date      **04/04/11**

**ACCEPTED FOR RECORD**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by      Title      Date      **APR 11 2011**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office      **BUREAU OF LAND MANAGEMENT**