

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

HOBBS OCD

OCD- Nobber

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS** MAY 25 2011  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

RECEIVED

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM90161
2. Name of Operator APACHE CORPORATION		6. If Indian, Allottee or Tribe Name
3a. Address 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705		7. If Unit or CA/Agreement, Name and/or No. NMNM120042X
3b. Phone No. (include area code) Ph: 432-818-1167 Fx: 432-818-1193		8. Well Name and No. WEST BLINEBRY DRINKARD UNIT 106
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 8 T21S R37E NWSE 2310FSL 2310FEL 32.492512 N Lat, 103.184077 W Lon		9. API Well No. 30-025-39407-00-X1
		10. Field and Pool, or Exploratory WANTZ
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Drilling Operations

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

4/28/11:

1/18/11 - SPUD WELL @ 1430 hrs, notified (Gonzales), Self d/52' - 588'.  
~~1/19/11~~ - Drlg f/588' - 1399', TOH, Run 8.625 24# J55 csg, set @ 1399',  
 RU Rising Star cmt Lead w/460 sx Class C w/4% Gel, 2% CaCl2 (13.4ppg,  
 1.77 yld, 9.14 gal/sx), Tail w/205 sx Class C w/2% CaCl (14.8ppg, 1.33  
 yld, 6.33 gal/sx) Circ 80 sx cmt to surf, WOC.  
 1/20/11 - NU BOP, TIH, drill cmt, Drlg f/1399' - 2016'.  
 1/21 - 1/22 - Drlg f/2016' - 4133'.  
 1/23 - 1/24 - Drlg f/4133' - 5040', TOH, Drlg f/5040' - 6012'.  
 1/25/11 - Drlg f/6012 - 7027', TD, Circ

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #107235 verified by the BLM Well Information System  
For APACHE CORPORATION, sent to the Hobbs  
Committed to AFMSS for processing by KURT SIMMONS on 05/03/2011 (11KMS0664SE)**

Name (Printed/Typed) SORINA L FLORES	Title DRILLING TECH
Signature (Electronic Submission)	Date 04/28/2011

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <b>ACCEPTED</b>	JAMES A AMOS Title SUPERVISOR EPS	Date 05/14/2011
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs <i>KSO</i> MAY 26 2011.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #107235 that would not fit on the form**

**32. Additional remarks, continued**

1/26/11 - LDDP, RU Weatherford loggers, Loggers TD @ 7030'. Run 146 jts  
5.5 17# J55 csg, 23 jts L80, set @ 7027', MJ @ 5514', RU Rising Star,  
cmt LEAD w/1000 sx 50/50 Class C w/10% Gel, 5% Salt, 0.004 gps Cf41L  
(11.8ppg 14.08 gal/sx)TAIL w/410 sx 50/50 class C w/2% Gel, 0.3% FL10,  
0.25 R38 (14.2ppg, 5.7 gal/sx) circ 120 sx to surf, ND BOP,  
RR 0830 hrs 1/27/11.