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NEW MEXICO OIL CONSERVATION COMMISSION

MAR 2 11 40 AM '65

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State Fee

5. State Oil & Gas Lease No.
OG-670

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>	7. Unit Agreement Name -
2. Name of Operator Shell Oil Company	8. Farm or Lease Name State FMA
3. Address of Operator P. O. Box 1858, Roswell, New Mexico 88201	9. Well No. 3
4. Location of Well UNIT LETTER H 2116.5 FEET FROM THE north LINE AND 796.5 FEET FROM THE east LINE, SECTION 17 TOWNSHIP 9S RANGE 33E NMPM.	10. Field and Pool, or Wildcat Flying "M" San Andres
15. Elevation (Show whether DF, RT, GR, etc.) 4386' DF	12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data


NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We propose to treat w/2000 gallons 15% NEA w/Fe additive using ball sealers.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Original Signed By: **V. L. KING** **V. L. King** Acting District Exploitation Engineer DATE **March 1, 1965**

APPROVED BY:  TITLE: _____ DATE: _____

CONDITIONS OF APPROVAL, IF ANY: