

**DUPLICATE**

NO. OF COPIES RETURNED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

NEW MEXICO OIL CONSERVATION COMMISSION

FEB 11 1 03 PM '66

5a. Indicate Type of Lease
State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator <b>J. H. Conine, Jr.</b>	8. Farm or Lease Name <b>T. S. Massey</b>
3. Address of Operator <b>811 First National Bank Bldg., Midland, Texas</b>	9. Well No. <b>1</b>
4. Location of Well UNIT LETTER <b>O</b> , <b>554</b> FEET FROM THE <b>S</b> LINE AND <b>2086</b> FEET FROM THE <b>E</b> LINE, SECTION <b>15</b> TOWNSHIP <b>8</b> RANGE <b>36</b> NMPM.	10. Field and Pool, or Wildcat <b>South Prairie, Penn.</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>9750 GR</b>	12. County <b>Roosevelt</b>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <input type="checkbox"/>
PLUG AND ABANDON <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Cast Iron Bridge Plug - 9600' with 10' Cement Plug**  
**25 Sacks Top - 5500'**  
**45 Sacks Base 8 5/8 - 4450'**  
**25 Sacks Stub 8 5/8**  
**50 Sacks Base 13 3/8 - 350'**  
**10 Sacks Top 13 3/8**  
**USGS Market**

*25 SACKS top of salt if exposed*

**Estimated starting date - February 1, 1966**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u><i>J. H. Conine, Jr.</i></u>	TITLE <u>Agent</u>	DATE <u>2-9-66</u>
APPROVED BY <u><i>John Massey</i></u>	TITLE <u>SUPERVISOR DISTRICT 1</u>	DATE <u>FEB 11 1966</u>
CONDITIONS OF APPROVAL, IF ANY:		