

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SEP 28 1965

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL DEEPEN PLUG BACK
b. TYPE OF WELL
OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
San American Petroleum Corp.

3. ADDRESS OF OPERATOR
Box 68, Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface
660' FSL X 1980' FWL. Sec 28, (UNIT N. SE 1/4 SW 1/4)
At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
Approx 16 mi No + West of Mildred, NM

10. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any)
16. NO. OF ACRES IN LEASE
2160

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.
19. PROPOSED DEPTH
4440

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

5. LEASE DESIGNATION AND SERIAL NO.
NM 0108997(A)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
J.F. FARRELL - USA

9. WELL NO.
3

10. FIELD AND POOL, OR WILDCAT
CHAUEROO SAN ANDRES

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
28-7-33 NMPM

12. COUNTY OR PARISH
ROOSEVELT

13. STATE
N.M.

17. NO. OF ACRES ASSIGNED TO THIS WELL
40

20. ROTARY OR CABLE TOOLS
Rotary

22. APPROX. DATE WORK WILL START*
10-5-65

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
<i>11-12 1/4</i>	<i>8 5/8"</i>	<i>24 #</i>	<i>425</i>	<i>Circulate Fill back above pay.</i>
<i>7 7/8</i>	<i>4 1/2"</i>	<i>9.5 #</i>	<i>4440</i>	

After drilling well, logs will be run and evaluations made, perforating and stimulating as necessary in attempting commercial production.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. Original Signed By: *V. E. STALEY* TITLE *Area Supt* DATE *9-27-65*

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY _____ TITLE _____

CONDITIONS OF APPROVAL, IF ANY:

- 064-0565
- 1-JWB
- 2-Chumplin
- 1-Warren
- 1-Kern Co. &
- 1-Tom Brown
- 1-SUSD
- 1-76

*See Instructions On Reverse Side

APPROVED
SEP 27 1965
A. R. BROWN
DISTRICT ENGINEER