

State Lse. No. _____
 Federal Lse. No. _____

WELL LOCATION AND ACREAGE DEDICATION PLAT

Supersedes C-128
 Effective 1-4-65

All distances must be from the outer boundaries of the Section.

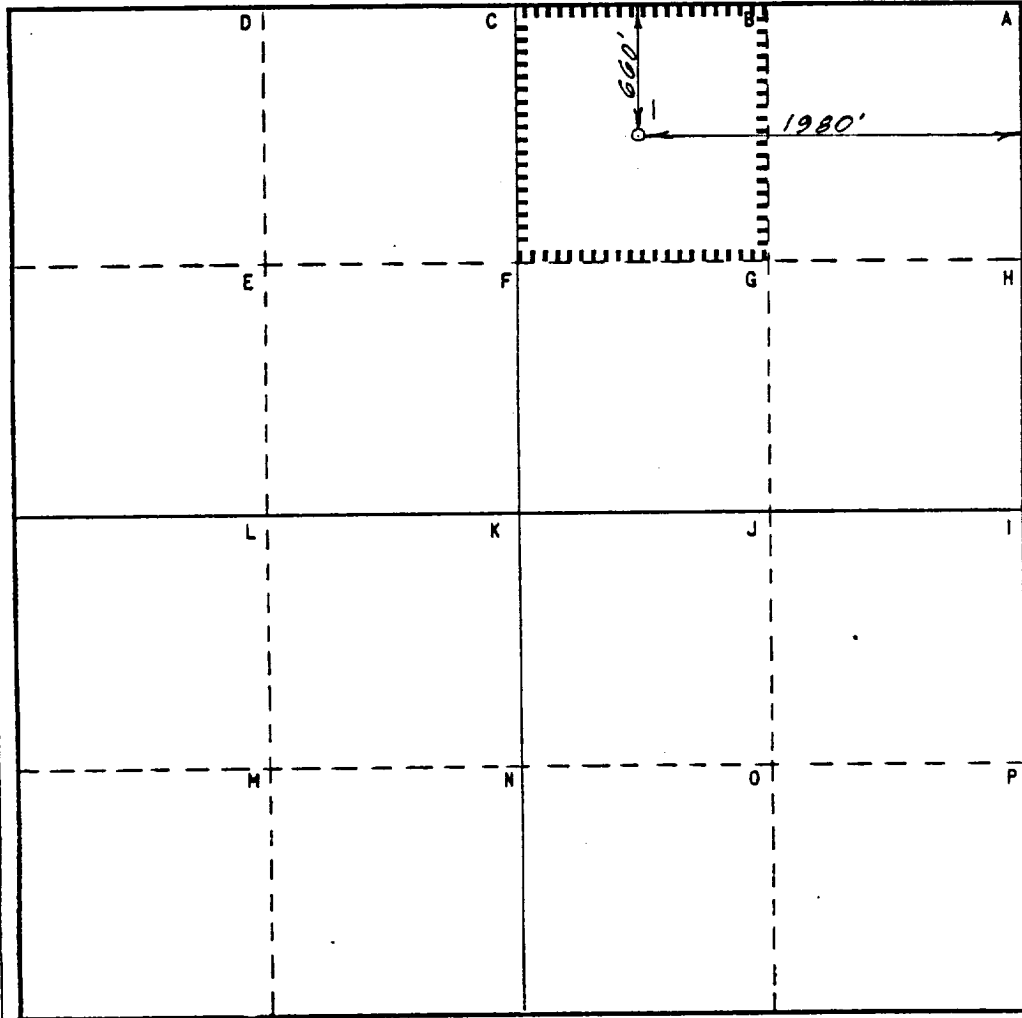
Operator Exxon Corporation		Lease SOUTH FOUR LAKES UNIT			Well No. 1
Unit Letter B	Section 2	Township 12 S	Range 34 E	County LEA	
Actual Footage Location of Well: 660 feet from the NORTH line and 1980 feet from the EAST line					
Ground Level Elev. 4160'D.F.	Producing Formation SAN ANDRES	Pool UNDESIGNATED RANGER LAKE SAN ANDRES		Dedicated Acreage: 40 Acres	

- Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
- If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
- If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

Yes No If answer is "yes;" type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

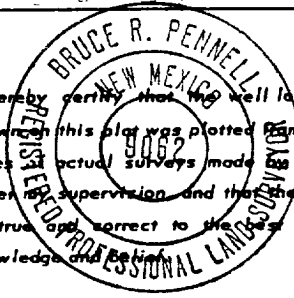
Name
Mike Kuehling

Position
UNIT HEAD

Company
Exxon Corporation
Box 1600 Midland, Texas

Date
8-31-84

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.



Date Surveyed
10-27-55

Registered Professional Engineer
and/or Land Surveyor

Bruce R. Pennell

Certificate No.
#9062

10 Miles N.W. of TATUM, New Mexico

C.E. Sec. File No. IVA-6816

RECEIVED

SEP 4 1984

O.C.D.
HOBBS OFFICE