

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

SUBMIT IN TRIPLICATE *
(Other Instructions on
reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS <small>(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT - " for such proposals.)</small>		5. LEASE DESIGNATION AND SERIAL NO. LC-059576
		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> WIW	7. UNIT AGREEMENT NAME Maljamar Grayburg Unit	
2. NAME OF OPERATOR The Wiser Oil Company		8. WELL NO. 12
3. ADDRESS OF OPERATOR P.O. Box 2568 Hobbs, New Mexico 88240 (505) 392-9797		9. API Well No. 30-025- 00499 -00445
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660' FSL & 1905' FEL Unit O		10. FIELD AND POOL, OR WILDCAT Maljamar Grayburg San Andres
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 3-T17S-R32E
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4284' GR	12. COUNTY OR PARISH Lea County
		13. STATE NM

16. Check Appropriate Box to indicate Nature of Notice, Report, or Other Data

<p align="center">NOTICE OF INTENTION TO:</p> <p>TEST WATER SHUT OFF <input type="checkbox"/></p> <p>FRACTURE TREAT <input type="checkbox"/></p> <p>SHOOT OR ACIDIZE <input type="checkbox"/></p> <p>REPAIR WELL <input type="checkbox"/></p> <p>(Other) <input type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/></p> <p>MULTIPLE COMPLETE <input type="checkbox"/></p> <p>ABANDON* <input type="checkbox"/></p> <p>CHANGE PLANS <input type="checkbox"/></p>	<p align="center">SUBSEQUENT REPORT OF:</p> <p>WATER SHUT-OFF <input type="checkbox"/></p> <p>FRACTURE TREATMENT <input type="checkbox"/></p> <p>SHOOTING OR ACIDIZING <input type="checkbox"/></p> <p>(Other) <u>Remedial</u></p> <p>REPAIRING WELL <input type="checkbox"/></p> <p>ALTERING CASING <input type="checkbox"/></p> <p>ABANDONMENT * <input type="checkbox"/></p> <p>(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)</p>
--	--

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS: (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

5/05/00 MIRU Tyler Well Service. ND WH. RUBOP. Pkr. would not release. Worked pkr. down 10' & pulled 40,000#. Pkr. would not shear. Unscrewed @ safety jt. POH w/2-3/8" PVC tbg. RIH w/safety jt, bumper sub, & 2-7/8" work string to 3813'. Screwed on to 5-1/2" AD-1 pkr. @ 3928'. Sheared pkr. & POH w/2-7/8" work string. LD pkr.

5/08/00 RIH w/3-1/4" bit, sub, 19 jts. 2-3/8" tbg., & crossover on 2-7/8" tbg. to 3852'. Tagged liner. Tagged scale @ 3875'. RU Baker swivel & kill truck. Bit plugged. Could not circulate. Started out of hole & encountered flow out of tbg. RIH & tagged scale. Broke circulation. POH to 3800'. MIRU reverse unit. RIH & tagged scale @ 3885'. Drilled out to 4400'. Circulated hole clean. POH to 3800'.

5/09/00 Blew well down to vacuum truck. POH & LD work string, bit & sub. RIH w/5-1/2" AD-1 pkr. & 121 jts. 2-3/8" Rice Duo-line tbg. Pkr. @ 3793'. RD BOP. NU WH. Circulate 90 bbls. pkr. fluid. Set pkr. Ran casing integrity test to 500 psi for 15 minutes. Left well to injecting 100 BWPD @ 1600#. RDMO.

18. I hereby certify that the foregoing is true and correct.

SIGNED Mary Jo Turner TITLE Production Tech II DATE October 17, 2001

(This space for Federal or State office use)

APPROVED BY _____ TITLE Geological Scientist DATE OCT 18 2001

CONDITIONS OF APPROVAL, IF ANY: Geological Scientist Manager - 2

*See Instruction On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

25

