

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**MISCELLANEOUS REPORTS ON WELLS**  
(SUBMIT TO APPROPRIATE DISTRICT OFFICE AS PER COMMISSION RULE 1106)

COMPANY Humble Oil & Refining Company Box 2347, Hobbs, New Mexico  
(ADDRESS)

LEASE New Mexico State B3 WELL NO. 1 UNIT E S 22 T 16-S R 34-E  
DATE WORK PERFORMED 7-14 thru 7-15-58 POOL Kemnitz

THIS IS A REPORT OF: (CHECK APPROPRIATE BLOCK)

<input type="checkbox"/> BEGINNING DRILLING OPERATIONS	<input checked="" type="checkbox"/> RESULTS OF TEST OF CASING SHUT-OFF
<input type="checkbox"/> PLUGGING	<input type="checkbox"/> REMEDIAL WORK
	<input type="checkbox"/> OTHER _____

**DETAILED ACCOUNT OF WORK DONE, NATURE AND QUANTITY OF MATERIALS USED AND RESULTS OBTAINED.**

Ran 4,620' (157' jts) 8-5/8" casing set at 4640' and cemented with 1850 sacks 12% gel and 200 sacks neat cement. Plug on bottom at 6:00 AM 7-14-58. Cmt did not circulate.

Tested casing with 1000# for 30 min - no drop in pressure.

Drilled plug at 8:00 AM 7-15-58.

**FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY**

**ORIGINAL WELL DATA:**

DF ELEV. \_\_\_\_\_ TD \_\_\_\_\_ PBD \_\_\_\_\_ PROD. INT. \_\_\_\_\_ COMPL DATE \_\_\_\_\_  
TBNG. DIA \_\_\_\_\_ TBNG. DEPTH \_\_\_\_\_ OIL STRING DIA \_\_\_\_\_ OIL STRING DEPTH \_\_\_\_\_  
PERF INTERVAL(S) \_\_\_\_\_  
OPEN HOLE INTERVAL \_\_\_\_\_ PRODUCING FORMATION(S) \_\_\_\_\_

**RESULTS OF WORKOVER:**

	BEFORE	AFTER
DATE OF TEST	_____	_____
OIL PRODUCTION, BBL. PER DAY	_____	_____
GAS PRODUCTION, MCF PER DAY	_____	_____
WATER PRODUCTION, BBL. PER DAY	_____	_____
GAS-OIL RATIO, CU. FT. PER BBL.	_____	_____
GAS WELL POTENTIAL, MCF PER DAY	_____	_____

WITNESSED BY Joe Sherrill

Humble Oil & Refining Company  
(COMPANY)

**OIL CONSERVATION COMMISSION**

I HEREBY CERTIFY THAT THE INFORMATION GIVEN ABOVE IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

NAME [Signature]  
TITLE \_\_\_\_\_  
DATE \_\_\_\_\_

NAME \_\_\_\_\_  
POSITION Agent  
COMPANY Humble Oil & Refining Company

dfl  
Orig & 2cc: NMOCC, Hobbs, N.M.  
lcc: Chief Scout, Expl Dept, Houston  
lcc: Mr. L. H. Thompson, Houston  
lcc: File  
lcc: Midland  
lcc: NM State Land Commissioner, Attn: Mr. Ted Bilberry, Santa Fe, N.M.