

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.  
LC 032233(a)

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE**

7. If Unit or CA, Agreement Designation  
N. HOBBS (G/SA) UNIT  
SECTION 30

8. Well Name and No.  
NHU 30-444

9. API Well No.  
30-025-28959

10. Field and Pool, or Exploratory Area  
HOBBS (G/SA)

11. County or Parish, State

LEA, NM

1. Type of Well

Oil Well  Gas Well  Other

2. Name of Operator

Shell Western E & P Inc.

3. Address and Telephone No.

P.O. Box 576 Houston, TX 77001-0576

(WCK 4465)

713/544-3797

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

215' FSL & 1255' FEL SEC. 30  
T18S-R38E

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- Notice of Intent  
 Subsequent Report  
 Final Abandonment Notice

TYPE OF ACTION

- Abandonment  
 Recompletion  
 Plugging Back  
 Casing Repair  
 Altering Casing  
 Other ACD
- Change of Plans  
 New Construction  
 Non-Routine Fracturing  
 Water Shut-Off  
 Conversion to Injection  
 Dispose Water

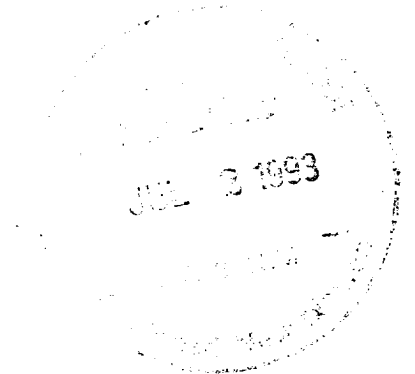
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

5-06 TO 5-10-93:

POH W/PROD EQMT. CO TO 4145'. ACD SA PERFS 4112-31' W/3000 GAL 15% HCL W/AS-66.  
INST PROD EQMT & RTP.

*J. Lara*



14. I hereby certify that the foregoing is true and correct

Signed J. Marcus Wender for J. L. MORRIS

Title TECH. MANAGER - ASSET ADMIN.

Date 6/29/93

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_