

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form O-103  
Revised 10-1

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DISTRIBUTION		
SANTA FE		
FILE		
U.S.O.S.		
LAND OFFICE		
OPERATOR		

5a. Indicate Type of Lease  
State  Non

5. State Oil & Gas Lease No.  
**V-1374**

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)

1.  OIL WELL  GAS WELL  OTHER

2. Name of Operator  
**Gary S. Bennett**

3. Address of Operator  
**P.O. Box 16844, Lubbock TX 79490**

4. Location of Well  
UNIT LETTER **N**, **660** FEET FROM THE **South** LINE AND **1980** FEET FROM  
THE **West** LINE, SECTION **12** TOWNSHIP **18S** RANGE **36E** N.M.P.M.

7. Unit Agreement Name

8. Farm or Lease Name  
**Golden State**

9. Well No.  
**1**

10. Field and Pool, or Well Name  
**Queen Arkansas Junction**

11. Elevation (Show whether DF, RT, GR, etc.)  
**3795.1' GR**

12. County  
**Lea**

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK

TEMPORARILY ABANDON

PULL OR ALTER CASING

OTHER

PLUG AND ABANDON

CHANGE PLANS

SUBSEQUENT REPORT OF:

REMEDIAL WORK

COMMENCE DRILLING OPNS.

CASING TEST AND CEMENT JOB

OTHER

ALTERING CASING

PLUG AND ABANDONMENT

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-15-87 TO 5-17-87  
Loc-Set Packer Set @ 4354'. RBP Set @ 4874'. Pump 20 SX Portland Cement into Queen perforations 4382'. Max. rate 1 1/2 BPM. Squeezed perfs to 5000 PSI. Reverse circulated approx. 10 SX Cement, P & A Queen Zone. Pull RBP Set @ 4874' isolating San Andres Formation. RIH W/production equipment and put San Andres on Pump.

Existing San Andres perforations 4942'-4950', 4964'- 4978', 4992 5002', 5010'-5022', 5028-5038', 5042'-5046', 5050'-5054', 5064'-5068', 5072'-5074'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Randall Lynn* TITLE Consultant DATE 6-1-87

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JUL 13 1987

CONDITIONS OF APPROVAL, IF ANY:

*J*