

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.  
30-025-29906

5. Indicate Type of Lease  
STATE  FEE

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name  
N. HOBBS (G/SA) UNIT  
SECTION 32

1. Type of Well:  
OIL WELL  GAS WELL  OTHER

8. Well No.  
343

2. Name of Operator  
Shell Western E&P Inc.

9. Pool name or Wildcat  
HOBBS (G/SA)

3. Address of Operator  
P.O. Box 576 Houston, TX 77001-0576

4. Well Location  
Unit Letter 0 : 660 Feet From The SOUTH Line and 1550 Feet From The EAST Line

Section 32 Township 18S Range 38E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3623.2' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

<b>NOTICE OF INTENTION TO:</b>		<b>SUBSEQUENT REPORT OF:</b>	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: <u>OAP &amp; ACD - ZN TST</u> <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-06 TO 1-10-92:

POH W/PROD EQMT. CO TO PBD @ 4220'. SET PKR @ 4135'. PT ANN TO 500#, HELD 15 MIN.  
POH W/PKR. SET CIBP @ 4130'. LEFT SETTING TOOL & CCL/GR IN HOLE. RIH W/OS W/GRAPPLE.  
LATCHED ONTO FISH, POH. PERF SA 4070' - 4125' (2 SPF). ACD PERFS 4070' - 4125' W/3500  
GAL 15% NEFE HCL. INST PROD EQMT & RTP FOR ZN TST.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE DIV. ENVIRONMENTAL ENGR. DATE 2/26/92

TYPE OR PRINT NAME W. F. N. KELLDORF TELEPHONE NO. 713/870-3426

(This space for State Use)

ORIGINAL SIGNED BY JERRY HIXSON

MAR 03 '92

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

**RECEIVED**

MAR 02 1992

**OCD HOBBS OFFICE**