

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-99

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

### OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
**30-025-02910**

5. Indicate Type of Lease  
STATE  FEE

6. State Oil & Gas Lease No.  
**A-1320**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name  
**EAST VACUUM GB/SA UNIT  
TRACT 2801**

1. Type of Well:  
OIL WELL  GAS WELL  OTHER

8. Well No.  
**009**

2. Name of Operator  
**Phillips Petroleum Company**

9. Pool name or Wildcat  
**VACUUM GB/SA**

3. Address of Operator  
**4001 Penbrook Street, Odessa, TX 79762**

4. Well Location  
Unit Letter **N** : **660** Feet From The **SOUTH** Line and **1992** Feet From The **WEST** Line  
Section **28** Township **17-S** Range **35-E** NMPM **LEA** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
**3945' GR**

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <b>CLEANED OUT AND ACIDIZED</b> <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

09/13/94 MIRU DDU. COOH W/TBG.  
 09/14/94 COOH W/PKR ATTEMPT TO RUN CSG LOG.  
 09/15/94 RAN HLS ELECTRO-MAGNETIC CASING INSPECTION LOG, TST TO 520#, TAG TD @4602'.  
 09/16/94 CLEANED OUT FROM 4605' TO 4660'. GIH W/PKR AND TBG. SET PKR @4107'.  
 09/17/94 ACIDIZED W/3500 GALS 15% HCL ACID.  
 09/19/94 RU SWAB.  
 09/20/94 UNSET PKR AND COOH. GIH W/2-7/8" TBG, TAC. ND BOP FLANGE UP WELLHEAD.  
 09/21/94 PU GIH W/PUMP AND RODS. RD MO DDU.  
 11/19/94 PUMP 24 HRS TEST 114 BOPD 129 BWPD 212.8 MCF.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *L. M. Sanders* TITLE SUPERVISOR, REG. AFFAIRS DATE 12/06/94  
 TYPE OR PRINT NAME L. M. SANDERS TELEPHONE NO. 915/368-1488

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
 CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_

ORIGINAL DEPOSITED BY JERRY SEXTON  
DISTRICT SUPERVISOR

DEC 08 1994

**RECEIVED**

SEP 27 1994

JOE D HOBBS  
OFFICE