

NEW MEXICO OIL CONSERVATION COMMISSION

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| LAND OFFICE | |
| OPERATOR | |

4. Indicate Type of Lease
 State Fee
 5. State Oil & Gas Lease No.
B-1056

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR REPORTS ON WELLS PRODUCING FROM A DIFFERENT RESERVOIR.
 USE PARTICULATE REPORT FORM C-101 FOR WELLS PRODUCING FROM A DIFFERENT RESERVOIR.

1. OIL WELL GAS WELL OTHER _____

2. Name of Operator
TEXACO Inc.

3. Address of Operator
P.O. Box 728 - Hobbs, New Mexico 88240

4. Location of Well
 UNIT LETTER **J** **1800** FEET FROM THE **South** LINE AND **2100** FEET FROM
 THE **East** LINE, SECTION **25** TOWNSHIP **17S** RANGE **34E** NORTH

15. Elevation (Show whether LF, RT, GR, etc.)
3998 GL

7. Unit Agreement No.
 -

8. Name of Lease Home
New Mexico 'Q' State

9. Well No.
1 8

10. Field or Field, or District
Vacuum Glorieta

12. County
Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| | | | |
|--|---|---|---|
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <u>Casing String Identification</u> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- Risers installed on all casing strings with valves above ground and labeled for future identification.
- Inspected by N. E. Clegg.
- Casing Strings:

| | | | |
|--|-------------|---------------|-------------------------|
| | <u>Size</u> | <u>Set At</u> | <u>Sxs. Cement Used</u> |
| | 8-5/8" | 1611' | 600 |

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Asst. District Supt. DATE 3-25-76

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: