

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**OIL CONSERVATION DIVISION**

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

2040 Pacheco St.  
Santa Fe, NM 87505

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. <b>30-025-22105</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. <b>B-1520-1</b>
7. Lease Name or Unit Agreement Name <b>NORTH VACUUM ABO UNIT</b>
8. Well No. <b>205</b>
9. Pool name or Wildcat <b>NORTH VACUUM ABO</b>

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL  GAS WELL  OTHER

2. Name of Operator **MOBIL PRODUCING TX & NM INC.\***  
**\*MOBIL EXPLORATION & PRODUCING US INC. AS AGENT FOR MPTM**

3. Address of Operator  
**P.O. Box 633 Midland, TX 79702**

4. Well Location  
Unit Letter **B** : **660** Feet From The **NORTH** Line and **1900** Feet From The **EAST** Line  
Section **24** Township **17S** Range **34E** **NMPM** **LEA** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <u>INJECTOR</u> <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: _____ <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**10-18-97 TESTED TUBING & REPAIRED PACKER.  
COPY OF CHART ATTACHED.**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Shirley Houchins* TITLE ENV & REG TECHNICIAN DATE 11-07-97

TYPE OR PRINT NAME SHIRLEY HOUCHINS TELEPHONE NO. 915 688-2585

(This space for State Use)

APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_

JBC

North Vacuum A30 #205

NVA WELL # 205 CONTRACTOR H Lee  
COMPLETED 10/18/92 WAS JOB A WORKOVER no

TS \_\_\_\_\_ W/O REMARKS \_\_\_\_\_  
D COMM. FAILURE DEPTH \_\_\_\_\_

FAILURE PKR.  
FAILURE \_\_\_\_\_

WHAT TYPE OF TUBING PH219 x IPC

VENDOR \_\_\_\_\_

REPAIRED? \_\_\_\_\_ IF SO, VENDOR? \_\_\_\_\_

HYDRO-TESTED yes IF SO, VENDOR? PH219 only - well - co

DETAILS:

TUBING DESIGN DETAILS:

129 IPC - Top  
146 PH219

OD SIZE \_\_\_\_\_  
ID BINNER \_\_\_\_\_  
OS \_\_\_\_\_  
OS \_\_\_\_\_  
OS \_\_\_\_\_  
OS \_\_\_\_\_  
OS \_\_\_\_\_  
BARS \_\_\_\_\_  
BARS \_\_\_\_\_  
BARS \_\_\_\_\_  
E \_\_\_\_\_

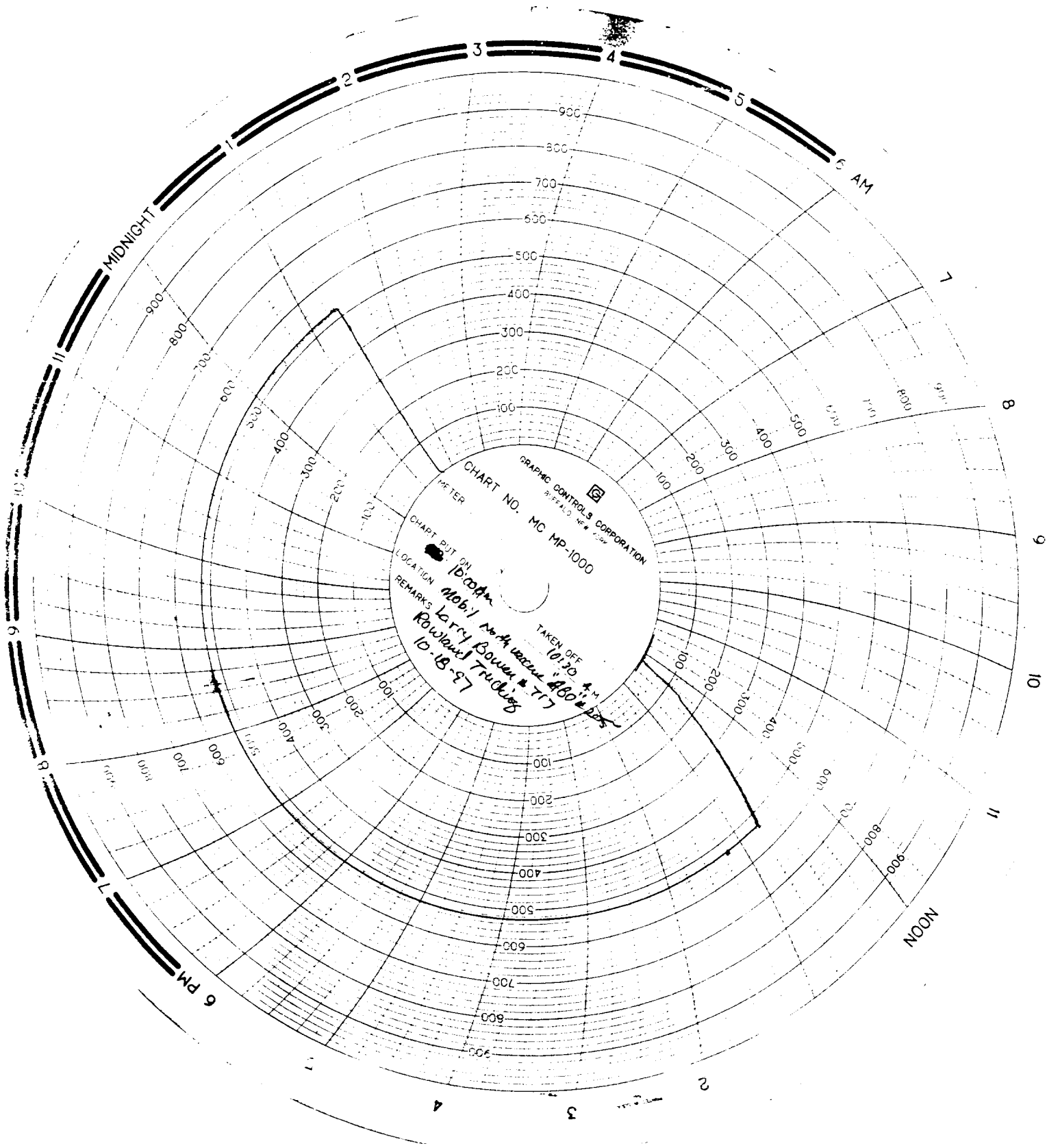
SIZE OF TUBING \_\_\_\_\_  
JOINTS TO TAC PKR 23/8  
TAC SIZE & DEPTH 273 8463'  
JOINTS OF TBG \_\_\_\_\_  
SN DEPTH \_\_\_\_\_  
PERF SUB \_\_\_\_\_  
MUD JOINT \_\_\_\_\_  
END OF TBG DEPTH \_\_\_\_\_

RE 3 RIG HOURLY COST 104 EQUIP D/T \_\_\_\_\_

TIME \_\_\_\_\_  
REPAIR TIME \_\_\_\_\_  
TIME \_\_\_\_\_  
TIME 44  
ON TIME \_\_\_\_\_

P/U COST \_\_\_\_\_  
ROD COST \_\_\_\_\_  
TBG/TBG TESTING \_\_\_\_\_  
PUMP COST \_\_\_\_\_  
REPLACEMENT EQUIP \_\_\_\_\_  
HOT OILING \_\_\_\_\_  
H2O HOULING \_\_\_\_\_  
BOP COST \_\_\_\_\_  
BACK-HOE COST \_\_\_\_\_  
TRUCK & TANK \_\_\_\_\_  
REVERSE UNIT \_\_\_\_\_  
TAC / PACKER \_\_\_\_\_  
KILL FLUIDS \_\_\_\_\_  
OTHER MISC. \_\_\_\_\_  
TOTAL \_\_\_\_\_

JOB SUMMARY: RUSUX NUBOPX Pull out of hole x LD 127  
BAD JTS x Ru Test TRK x Test TBG x RD Test TRK x  
PU 128 JTS IPC x circ PKR Fluid x NUBOP x  
Chart well x RCU



GRAPHIC CONTROLS CORPORATION  
CHART NO. MC MP-1000  
METER

TAKEN OFF (0.30) 4.11 PM  
LOCATION Mobil North Avenue #800 & 77  
REMARKS Rowland Trucking Co. 10-18-57

MIDNIGHT

6 AM

NOON

6 PM

