

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. <b>30-025-26384</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. <b>A-1320</b>
7. Lease Name or Unit Agreement Name <b>EAST VACUUM GB/SA UNIT TRACT 2801</b>
8. Well No. <b>007</b>
9. Pool name or Wildcat <b>VACUUM GRAYBURG/SAN ANDRES</b>

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL  GAS WELL  OTHER Injecl

2. Name of Operator  
**Phillips Petroleum Company**

3. Address of Operator  
**4001 Penbrook Street, Odessa, TX 79762**

4. Well Location  
Unit Letter N : 1450' Feet From The WEST Line and 138' Feet From The SOUTH Line  
Section 28 Township 17-S Range 35-E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3943' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENTS ON DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: <u>MUN INTEGRITY TEST</u> <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

01/19/2000 RAN MECHANICAL INTEGRITY TEST - CHART ATTACHED.

CORRECTION:

01/27/2000 HAD HOLE IN TOP JT TBG, CLEANED OUT FILL 4453-4654', RUN NEW DUOLINE TBG SET PKR @ 4375', TST CSG T/500 PSI OK, RAN CHART (PREVIOUSLY SENT PER ABOVE 1/19/2000 NOTE), WELL INJECTING @ 1400 BPD @ 1340 PSI. COMPLETE DROP.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Senior Regulation Analyst DATE 01/28/2000

TYPE OR PRINT NAME Larry M. Sanders TELEPHONE NO. (915)368-1488

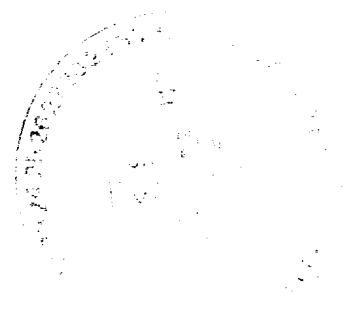
(This space for State Use)

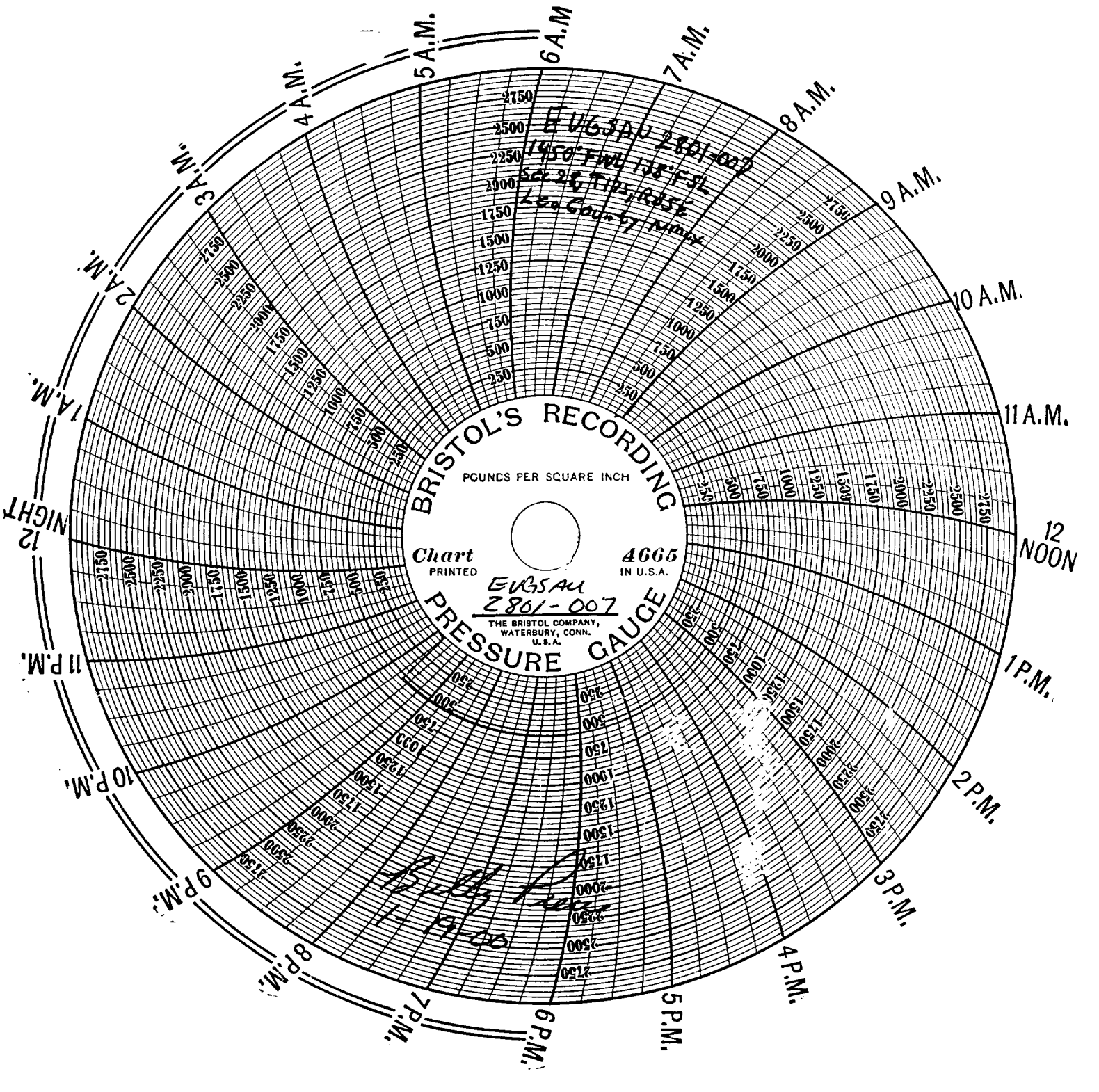
APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

SCA

B





**BRISTOL'S RECORDING**  
 POUNDS PER SQUARE INCH

Chart PRINTED **4665** IN U.S.A.

*EUGENE*  
**2801-007**

THE BRISTOL COMPANY,  
 WATERBURY, CONN.,  
 U.S.A.

**PRESSURE GAUGE**

*11:00*  
*19-05*  
*19-05*

