

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-30777
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-1553

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Lease Name or Unit Agreement Name Lovington Paddock Unit
2. Name of Operator Greenhill Petroleum Corporation	8. Well No. 85
3. Address of Operator 16010 Barker's Point Lane, Suite 325, Houston, TX 77079	9. Pool name or Wildcat Lovington Paddock
4. Well Location Unit Letter <u>F</u> : <u>1590</u> Feet From The <u>West</u> Line and <u>1417</u> Feet From The <u>North</u> Line Section <u>1</u> Township <u>17S</u> Range <u>36E</u> NMPM <u>Lea</u> County	10. Elevation (Show whether DF, RRB, RT, GR, etc.) 3831' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: _____ <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well spud @ 6:30 p.m. 3-18-90

3-19-90 - Ran 13-3/8" 48# H40 STC csg & set @ 349'. Cmtd w/500 sx 'C' + 3% CaCl. Pump plug Circ out.cmt, cut off 13-3/8" csg. Weld on 13-3/8" x 13-5/8" 3M csg head. NU 11" 3M BOP. Tested csg to 600 psi.

3-23-90 Ran 8-5/8" 32# STC K55 & 24# STC K55 csg & set @ 2959'. Cmtd w/650 sx 'C' + 4% g & 250 sx 'C' neat. Pump plug. No cmt returns. ND BOP & set csg slips. NU BOP & tested BOP and csg.

4-05-90 - Ran 5-1/2 15.5# K55 LTC csg & set @ 6363', FC @ 6274'. Cmt collar @ 5230'. Cmt 1st stage 260 sx Premium Plus w/add. + 10#/sx microbond + 5#/sx salt + .5 Halad 322. Pump plug. WOC 4 hrs. Open stage collar. Cmt 2nd stage w/750 Lite-Premium Plus w/add. + 16#/sx salt + 1/4#/sx Floceale & 220 sx Premium Plus w/add. + 10#/sx microbond + 5#/sx salt + .5 Halad 322. Pump plug. Float held. ND BOP & set csg slips. Released rig @ 11:00 p.m. Waiting on completion.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Landman/Regulatory DATE 5/8/90
 TYPE OR PRINT NAME Michael J. Newport TELEPHONE NO. (713) 955-1146

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
 APPROVED BY _____ DISTRICT I SUPERVISOR TITLE _____ DATE MAY 14 1990

CONDITIONS OF APPROVAL, IF ANY: