

McCallister State

McCallister

12

Unit L

LOCATION  
LEASE & WELL

25 34  
Sec 21, 17S 23E Lea County, New Mexico 1945/5 & 850/W

(Give Unit, Section, Township and Range)

30-025-33954

OPERATOR

Marathon Oil Co. P. O. Box 522 Midland, Texas 79701

DRILLING CONTRACTOR

NABORS DRILLING USA, INC.

The Undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above-described well and that he has conducted deviation tests and obtained the following results:

DEGREES @ DEPTH		DEGREES @ DEPTH		DEGREES @ DEPTH		DEGREES @ DEPTH	
1/2	200	2 3/4	5887	3/4	7614		
3/4	464	1 3/4	5960	3/4	8022		
3/4	1058	2 1/4	6050	3/4	8234		
1/2	1375	2	6147	1/4	8689		
1/2	1854	2	6208	1/2	8900		
1/2	2355	2	6270	1/4	9314		
1 3/4	2845	2	6332	3/4	9838		
3/4	2949	2	6425	1/2	10155		
1	3261	2	6488	1 1/2	10655		
3/4	3574	2	6582	1/2	11250		
1/2	3884	1 3/4	6671				
1/4	4321	1 3/4	6764				
3/4	4789	2 3/4	6885				
1/2	5300	1	7014				
2 1/2	5822	1 1/4	7335				

Drilling Contractor

Nabors Drilling USA, Inc.

By

*Brent Sanders*

Brent Sanders, Engineering Manager

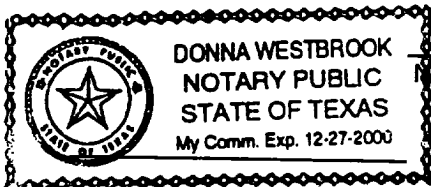
Subscribed and sworn to before me this

25<sup>th</sup>

day of

July

1997



*Donna Westbrook*

Notary Public

My Commision Expires

MIDLAND

County

TEXAS



Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-025-33954

5. Indicate Type of Lease  
STATE  FEE

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

McCallister State

1. Type of Well:  
OIL WELL  GAS WELL  OTHER

8. Well No.  
12

2. Name of Operator  
Marathon Oil Company

9. Pool name or Wildcat  
Vacuum: Atoka

3. Address of Operator  
P.O. Box 2409 Hobbs, NM 88240

4. Well Location  
Unit Letter 1 : 1945 Feet From The South Line and 850 Feet From The West Line  
Section 25 Township 17-S Range 34-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
GL 4008 KB 4026

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <u>New Well Completion</u> <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU pulling unit. ND wellhead. NU BOP. RIH w/bit to 8998'. Drill out cement and DV tool from 8998-11,206'. Circulate hole clean. RU loggers. Run GR log. RD loggers. Pickle tbg w/1000 gals 15% HCL acid from 8000-11,000. RIH w/TCP guns. RU wireline. ND BOP. NU tree. RU acid company and Cudd. Test lines. Perforate Atoka 10,964-10,994 w/6 JSPF, 60 degree phasing, with 10# BW and Nitrogen. RD acid company and Cudd. RD tree saver and RU flowback manifold. RD pulling unit. Flow well to test tank. Turn well to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kelly Cook TITLE Records Processor DATE 7/25/97  
TYPE OR PRINT NAME Kelly Cook TELEPHONE NO. 393-7106

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE Jul 30 1997  
CONDITIONS OF APPROVAL, IF ANY: