

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-34835
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. MC20353

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/>	7. Lease Name or Unit Agreement Name EAST VACUUM GB/SA UNIT TRACT 3127
2. Name of Operator Phillips Petroleum Company	8. Well No. 398
3. Address of Operator 4001 Penbrook Street Odessa, TX 79762	9. Pool name or Wildcat VACUUM GRAYBURG/SAN ANDRES
4. Well Location Unit Letter <u>J</u> : <u>1415</u> Feet From The <u>SOUTH</u> Line and <u>2140</u> Feet From The <u>EAST</u> Line Section <u>31</u> Township <u>17-S</u> Range <u>35-E</u> NMPM LEA County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3980' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: _____ <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

05/11/00 MIRU UTI rig #157. Spud well @ 1630. Drill & Svy f/40-1138'.
 05/12/00 Drill & Svy 1138-1540'. TOOH & LDDC's. Ran 36 jts., 1527', 8-5/8" 24# K-55 STC csg. set @ 1540' w/FC at 1497'. Centralized btm 3 jts. & every 3rd jt to surf. Cmt csg w/ 535 sx "C" + 2% D20 & 2% S1 @ 14.2 ppg, 1.5 yield, followed by 280 sx "C" neat + 2% S1 @ 14.8 ppg, yield 1.32. Circ 135 sx cmt to surf. WOC
 05/13/00 WOC. NUFL. PUDC's & TIH, tag cmt @ 1490'. Drill cmt, FC & 10' cmt to 1507'. Press. tst csg @ 1000# for 30 min. Drill f/1540-1904'.
 05/14/00 Drill & Svy. f/1904-3010'.
 05/15/00 Drill & Svy. f/3010-3515'.
 05/16/00 Drill & Svy. f/3515-4055'.
 05/17/00 Drill & Svy. f/4055-4546'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *L. M. Sanders* TITLE SUPV., REGULATION/PRORATION DATE 06/19/00
 TYPE OR PRINT NAME L. M. SANDERS TELEPHONE NO. (915) 368-1488

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
 CONDITIONS OF APPROVAL, IF ANY:

