

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
30-025.21182

5. Indicate Type of Lease
STATE FEE

6. State Oil & Gas Lease No.
E-1640

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

ST. WEI "32"

1. Type of Well:
OIL WELL GAS WELL OTHER

8. Well No. 2

2. Name of Operator
WARRIOR INC.

9. Pool name or Wildcat
OSUDO-WOLFCAMP

3. Address of Operator
P.O. Box 5970, Hobbs, NM 88241-5970

4. Well Location
Unit Letter O : 560 Feet From The SOUTH Line and 1980 Feet From The EAST Line
Section 32 Township 20S Range 36E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3635'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5.13.93 - 5.20.93 : PU 2 3/8" TBG. RU WIRELINE TRUCK & SET CIBP @ 7050' W/
35' CEMENT ON TOP. MIXED MUD-GEL CIRC. HOLE W/ SAME.
RAN FREE POINT - PIPE FREE FROM 5506' & ABOVE. CUT &
PULLED @ 5506'. LD 135 JTS. 5 1/2", 17# CSG. & STUB.
TIH W/ TBG. SPOT 100 SX. CMT. PLUG 5555' & UP. NEXT
A.M. TAGGED CMT PLUG AT 5332' LD 120 JTS. OF WS. SET
50 SXS. CMT. PLUG AT 1850'. LD 58 JTS. SET 10 SXS. AT
SURFACE. EMPTIED TANK & CELLAR. CUT OFF HEAD. RD UNIT.
CUT OFF ANCHORS. BACK FILLED PIT & CELLAR. CLEANED UP LOC.
READY FOR NMOCD INSPECTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE M. Y. (Merch) Merchant TITLE CPE DATE 5/21/93
TYPE OR PRINT NAME M. Y. (Merch) Merchant TELEPHONE NO. (505) 397-3596

(This space for State Use)

APPROVED BY Charles Perry TITLE OIL & GAS INSPECTOR DATE MAY 27 1993

CONDITIONS OF APPROVAL, IF ANY:

M. Y. (Merch) Merchant