

FILE IN TRIPLICATE

**OIL CONSERVATION DIVISION**

**DISTRICT I**  
P.O. Box 1980, Hobbs, NM 88240

2040 Pacheco St.  
Santa Fe, NM 87505

**DISTRICT II**  
811 S. 1st Street, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd, Aztec, NM 87410

WELL API NO.  
30-025- **28973**

5. Indicate Type of Lease  
FED  STATE  FEE

6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101 FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name  
SOUTH HOBBS (G/SA)

1. Type of Well:  
Oil Well  Gas Well  Other

8. Well No. 175

2. Name of Operator  
ALTURA ENERGY LTD.

9. Pool name or Wildcat HOBBS (G/SA)

3. Address of Operator  
1017 W. Stanolind Rd., HOBBS, NM 88240 505/397-8200

4. Well Location  
Unit Letter **A** : 1010 Feet From The **NORTH** Line and **820** Feet From The **EAST** Line  
Section **6** Township **19S** Range **38E** NMPM **LEA** County

10. Elevation (Show whether DF, RKB, RT GR, etc.)  
3625 GL

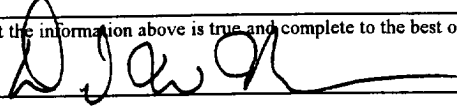
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

<b>NOTICE OF INTENTION TO:</b>		<b>SUBSEQUENT REPORT OF:</b>	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input checked="" type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG & ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: _____ <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- GREYBURG RECOMPLETION WAS UNSUCCESSFUL.
- PULL TUBING AND PACKER.
- RIH WITH CIBP AND SET PLUG AT 3900' ABOVE GREYBURG PERFS AND CAP WITH CEMENT.
- CIRC HOLE WITH PACKER FLUID, TEST WITH CHART TO 500 PSIG.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE PROD ENGR DATE 11/14/97  
TYPE OR PRINT NAME D. NELSON TELEPHONE NO. 505/397-8200

(This space for State Use)

APPROVED BY \_\_\_\_\_ ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR TITLE \_\_\_\_\_ DATE **DEC 05 1997**

CONDITIONS OF APPROVAL IF ANY: