

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

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|---|
| WELL API NO.<br>30-025-31586  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>8-1961-2  |
| 7. Lease Name or Unit Agreement Name<br>NORTH MONUMENT GRAYBURG<br>SAN ANDRES UNIT BLK 9            |
| 8. Well No.<br>19   |
| 9. Pool name or Wildcat<br>EUNICE MONUMENT G/SA   |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

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|---|
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER  |
| 2. Name of Operator<br>AMERADA HESS CORPORATION   |
| 3. Address of Operator<br>ATTN: DRLG. SVS. 1201 LOUISIANA STE 700 HOUSTON, TX 77002   |
| 4. Well Location<br>Unit Letter <u>C</u> : <u>1295</u> Feet From The <u>NORTH</u> Line and <u>2560</u> Feet From The <u>WEST</u> Line<br>Section <u>25</u> Township <u>19S</u> Range <u>36E</u> NMPM LEA County |

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| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>3676 |
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11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                        |   | SUBSEQUENT REPORT OF:  |   |
|--|---|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>               | PLUG AND ABANDONMENT <input type="checkbox"/> |
| FULL OR ALTER CASING <input type="checkbox"/>  |   | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |   |
| OTHER: <input type="checkbox"/>                |   | OTHER: <input type="checkbox"/>                                |   |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SET 104 JTS. (4499') 7" CASING IN 8 3/4" hole as follows: 88 JTS. (3809') 7" 20# K-55 8RS ERW R3 AND 16 JTS. (690') 7" 26# K-55 8RL ERW R3. BJ SERVICES CEMENTED WITH 75 SX CLASS "C" LITE + 5#/SK A-5 + 1/2#/SK C.F. SW = 12.5, SY = 2.04. TAILED WITH 150 SX 50:50: 2 + 3% A-9 + 0.9% FL-20 + 0.2% FP - 8 + 1/2#/SK C.F. SW = 14.4, SY = 1.22. PLUG DOWN AT 4:50 A.M. 11-2-92. ESTIMATED TOP OF CEMENT 2775'. FLOATS HELD. RELEASED RIG AND TURNED WELL OVER TO PRODUCTION FOR COMPLETION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Betsy Williams TITLE PETROLEUM ENGINEER DATE 11-04-92  
 TYPE OR PRINT NAME BETSY WILLIAMS TELEPHONE NO. (713) 752-5437

(This space for State Use)  
**ORIGINAL SIGNED BY JERRY SEXTON**  
**DISTRICT I SUPERVISOR**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE NOV 09 '92  
 CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

NOV 19 1992

300 HORTON STREET