

Submit to Appropriate
District Office
State Lease - 6 copies
Fee Lease - 5 copies
DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Branos Rd., Aztec, NM 87410

WELL API NO.
30-025-34206

5. Indicate Type of Lease
STATE FEE

6. State Oil & Gas Lease No.

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

1a. Type of Well:
OIL WELL GAS WELL DRY OTHER _____

b. Type of Completion:
NEW WELL WORK OVER DEEPEN PLUG BACK DEPT. RESERV. OTHER _____

2. Name of Operator
Me-Tex Oil & Gas, Inc.

3. Address of Operator
P.O. Box 2070

7. Lease Name or Unit Agreement Name
J. Cooper

8. Well No.
1

9. Pool name or Wildcat
NORTHWEST SKAGGS DRINKARD

4. Well Location
Unit Letter B : 560 Feet From The North Line and 1864 Feet From The East Line
Section 3 Township 20S Range 37E NMPM Lea County

10. Date Spudded 12/01/97 | 11. Date T.D. Reached 12/18/97 | 12. Date Compl. (Ready to Prod.) | 13. Elevations (DF & RKB, RT, GR, etc.) 3561 GR | 14. Elev. Casinghead 3,561

15. Total Depth 7100" | 16. Plug Back T.D. 6,980' | 17. If Multiple Complet. How Many Zones? | 18. Intervals Drilled By Rotary Tools X | Cable Tools

19. Producing Interval(s), of this completion - Top, Bottom, Name 6,735' - 6838' | 20. Was Directional Survey Made Yes

21. Type Electric and Other Logs Run GR, CNL | 22. Was Well Cored No

CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT LB/FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|---------------|-----------|-----------|-------------------------------------|---------------|
| 8-5/8" | 23# | 1,371' | 12 1/2" | 525 sxs Poz 4% gel | |
| | | | | 200 sxs. "C" 2% CaCl ₂ | |
| 5 1/2" | 15.5# | 7,106' | 7-7/8" | 800 sxs. "C" 16% gel | |
| | | | | 400 sxs. "C" circ. 104 sxs. 70 surf | |

LINER RECORD

TUBING RECORD

| SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN | SIZE | DEPTH SET | PACKER SET |
|------|-----|--------|--------------|--------|--------|-----------|------------|
| | | | | | 2-3/8" | 6905 | |

26. Perforation record (interval, size, and number)
Intervals: 6,735'-40'-43'-47'-57'-66'-72'-76'-79'-83'-85'-93'-99'-6,803'-06'-11'-27'-31'-35'-&38' (40 Shots)

27. ACID, SHOT, FRACTURE CEMENT, SQUEEZE, ETC.
DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED
6,735'-6,838' | 4000 gals. (15% Ne-Fe Hcl. Acid
14,000 gals (15% Ne-Fe Hcl.G.R.A

PRODUCTION

28. Date First Production | Production Method (Flowing, gas lift, pumping - Size and type pump) Flowing | Well Status (Prod. or Shut-in) Prod.

| Date of Test | Hours Tested | Choke Size | Prod'n For Test Period | Oil - Bbl | Gas - MCF | Water - Bbl | Gas - Oil Ratio |
|--------------|--------------|------------|------------------------|-----------|-----------|-------------|-----------------|
| 2/09/98 | 24 | 32/64" | | 145 bbls. | 3,657 | 10(load) | |

| Flow Tubing Press. | Casing Pressure Pkr. 0# | Calculated 24-Hour Rate | Oil - Bbl | Gas - MCF | Water - Bbl | Oil Gravity - API - (Corr.) |
|--------------------|-------------------------|-------------------------|-----------|-----------|-------------|-----------------------------|
| 690# | | | 145 | 3,657 | 10 | |

29. Disposition of Gas (Sold, used for fuel, vented, etc.) Sold | Test Witnessed By Burton Veteto

30. List Attachments
Drilling Report

31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

Signature Tonia Harper Printed Name Tonia Harper Title Production Clerk Date 2/9/98

INSTRUCTION

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly- or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is filed in quadruplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Southeastern New Mexico

Northwestern New Mexico

| | | | |
|--------------------------|------------------------|-----------------------------|------------------------|
| T. Anhy _____ 1337 | T. Canyon _____ | T. Ojo Alamo _____ | T. Perm. "B" _____ |
| T. Salt _____ 1425 | T. Strawn _____ | T. Kirtland-Fruitland _____ | T. Perm. "C" _____ |
| B. Salt _____ 2466 | T. Atoka _____ | T. Pictured Cliffs _____ | T. Perm. "D" _____ |
| T. Yates _____ | T. Miss _____ | T. Cliff House _____ | T. Leadville _____ |
| T. 7 Rivers _____ | T. Devonian _____ | T. Menafee _____ | T. Madison _____ |
| T. Queen _____ 3403 | T. Silurian _____ | T. Point Lookout _____ | T. Elbert _____ |
| T. Grayburg _____ 3675 | T. Monzoya _____ | T. Mancos _____ | T. McCracken _____ |
| T. San Andres _____ 4080 | T. Simpson _____ | T. Gallup _____ | T. Ignacio Otzte _____ |
| T. Gloriana _____ 5173 | T. McKee _____ | Base Greenhorn _____ | T. Granite _____ |
| T. Paddock _____ | T. Ellenburger _____ | T. Dakota _____ | T. _____ |
| T. Blinney _____ 5749 | T. Gr. Wash _____ | T. Morrison _____ | T. _____ |
| T. Tubb _____ 6255 | T. Delaware Sand _____ | T. Todilto _____ | T. _____ |
| T. Drinkard _____ 6513 | T. Bone Springs _____ | T. Entrada _____ | T. _____ |
| T. Abo _____ 6875 | T. _____ | T. Wingate _____ | T. _____ |
| T. Wolfcamp _____ | T. _____ | T. Chinle _____ | T. _____ |
| T. Perm _____ | T. _____ | T. Permian _____ | T. _____ |
| T. Cisco (Bough C) _____ | T. _____ | T. Perm "A" _____ | T. _____ |

OIL OR GAS SANDS OR ZONES

No. 1, from 6,995' to 6,999'

No. 2, from 6,255' to 6,850'

No. 3, from _____ to _____

No. 4, from _____ to _____

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from NONE to _____ feet

No. 2, from _____ to _____ feet

No. 3, from _____ to _____ feet

LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness in Feet | Lithology | From | To | Thickness in Feet | Lithology |
|------|------|-------------------|---------------------|------|----|-------------------|-----------|
| 0 | 1337 | 1337 | Caliche & RB | | | | |
| 1337 | 1425 | 88 | Anhydrite | | | | |
| 1425 | 2466 | 1041 | Salt | | | | |
| 2466 | 3675 | 1209 | Anhy., SD., & Dolo. | | | | |
| 3675 | 5173 | 1498 | Dolo. & Anhy. | | | | |
| 5173 | 6255 | 1082 | SD., Dolo., & Anhy. | | | | |
| 6255 | 6513 | 258 | Dolo., SD. & Anhy. | | | | |
| 6513 | 7100 | 587 | Dolo., LM. & Anhy. | | | | |

