

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

0317-1

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL GAS WELL OTHER Water Injection Well

7. UNIT AGREEMENT NAME

NWFD

2. NAME OF OPERATOR

Continental Oil Company

8. FARM OR LEASE NAME

SENECA

3. ADDRESS OF OPERATOR

P. O. Box 460, Hobbs, New Mexico 88240

9. WELL NO.

79

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1980' FNL & 1980' FEL, Sec. 13, T-20S, R-37E,
Lea County, N.M.

10. FIELD AND POOL, OR WILDCAT

Skaggs Grayburg S.A.

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 13, T-20S, R-37E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3564' D.F.

12. COUNTY OR PARISH

Lea

13. STATE

N.M.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Convert to Injection

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

The above well was converted to water injection using the following procedure:

1. Cleaned out open hole 3855-3896'.
2. Drilled new hole 3896-3930'.
3. Ran 119 joints (3669') of 2 3/8" OD cement line tubing w/packer set at 3680'.

On test 6-10-67, injected 500 BW in 24 hours at 1200# pressure. New total depth is 3930'.

Work started 4-29-67. Completed 5-31-67.

APPROVED

JUN 21 1967

J L GORDON
ACTING DISTRICT ENGINEER

18. I hereby certify that the foregoing is true and correct

SIGNED J. C. Green

TITLE District Engineer

DATE 6-16-67

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____ DATE _____

USGS-5 ATL-Ros-2 CHEV-Mid-2 PAN AM-Hobbs-2 FILE