



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
1952 JUN 5 AM 2 48

Land Office _____
Lease No. _____
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Union, New Mexico Sec 4, 19 52
Well No. _____ is located _____ ft. from _____ line and _____ ft. from _____ line of sec. _____
_____ (4 Sec. and Sec. No.) _____ (Twp.) _____ (Range) _____ (Meridian) _____
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)
Subject well to be primarily _____ or producing. It is proposed to plug back and recalculate the well in the following manner:

1. Rig up and pull tubing.
2. Run tubing open ended and plug open hole interval back to the casing shoe (3724') with 25 sacks regular cement.
3. Perform frackings 3624-281', 3674-78', 3700-08', and 3724-281' w/3 job slugs per foot.
4. Gravel pack with 1500 gallons 15% regular sand.
5. Seal and cement head.

Subsequent work will be filed upon completion of work.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.
Continental Oil Company

Company _____

Address _____

By J. R. Rucker
District Superintendent

0/2 USGS, NM210-2, T14, S10

Dan Am-Hobbs-2, T14, S10, Grand-10, Mar 2 52