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LAND OFFICE	
OPERATOR	

HOBBS OFFICE O.C.C.
 NEW MEXICO OIL CONSERVATION COMMISSION
 MAY 5 11 30 AM '69

Form C-103
 Supersedes Old
 C-102 and C-103
 Effective 1-1-65

5a. Indicate Type of Lease
 State Fee

5. State Oil & Gas Lease No.
 B-1557

SUNDRY NOTICES AND REPORTS ON WELLS
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
 USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL GAS WELL OTHER- _____

2. Name of Operator
 PAN AMERICAN PETROLEUM CORPORATION

3. Address of Operator
 BOX 68, HOBBS, N. M. 88240

4. Location of Well
 UNIT LETTER E 1980' FEET FROM THE NORTH LINE AND 660 FEET FROM
 THE WEST LINE, SECTION 36 TOWNSHIP 21-S RANGE 37-E N.M.P.M.

7. Unit Agreement Name

8. Farm or Lease Name
 STATE "C" TRACT 13

9. Well No.
 5

10. Field and Pool, or Wildcat
 BLINERY-GAS

15. Elevation (Show whether DF, RT, GR, etc.)
 3371 RDB

12. County
 LEA

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK

TEMPORARILY ABANDON

PULL OR ALTER CASING

OTHER _____

PLUG AND ABANDON

CHANGE PLANS

SUBSEQUENT REPORT OF:

REMEDIAL WORK

COMMENCE DRILLING OPNS.

CASING TEST AND CEMENT JOB

OTHER RECOMPLETION - 1 ZONE

OF DUAL COMP WELL -

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

WANTZ-ABO, Abandoned by setting cast iron bridge plug @ 6350 and capped w/ 10' cement.

BLINERY- Perforated intervals 5566-76, 85-87, 97-99, 5643-50, 62-70, 5712-19, 29-31, 35-47, 85-94, 5845-48, 62-88' w/ 2JSPF. Acidized w/ 3600 gal 15%. Reacidized w/ 5000 gal gull 3% acid & 10,000 gallons 15% retarded acid. Evaluated. FLW 2 1/2 Hrs @ rate of 905 MCFPD x 38 BLW.

Ran dual completion equipment -

TUBB - Tubing landed @ 6003 (PERFS: 6014-6246')

BLINERY - " " @ 5668 (PERFS: 5566-5888')

BAKER MODEL D Packer @ 5950'

TD- 7564
 4 1/2" Liner 6411-7664 w/ 2505x.
 7" CSA 6585 w/ 35005x.
 3 3/8" CSA 1410 w/ 7005x.

OC - 4-26-69
 COMP - 5-4-69

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED _____ TITLE AREA SUPERINTENDENT DATE _____

APPROVED BY [Signature]
 2 - NMOC - H
 1 - NSW
 1 - SUSP
 1 - RRY

TITLE _____ DATE _____