

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form G- 128 in triplicate to first 3 copies of form G-101 on all wells

Artesia, New Mexico

June 9, 1958

(Place)

(Date)

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as
S. P. Yates

(Company or Operator)

Phillips-State

(Lease)

, Well No. **1**, in **G** The well is

(Unit)

located **1980** feet from the **North** line and **1980** feet from the

East

line of Section **14**, T. **21S**, R. **34E**, NMPM.

(GIVE LOCATION FROM SECTION LINE)

Wilson

Pool,

Lea

County

If State Land the Oil and Gas Lease is No. **E-1923**

If patented land the owner is

Address

We propose to drill well with drilling equipment as follows: **Rotary tools from surface to total depth**

The status of plugging bond is **Blanket Bond**

Drilling Contractor **Company tools**

We intend to complete this well in the **Seven Rivers** formation at an approximate depth of **3800** feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
12-1/2	8-5/8"	24#	SH N/P W	250'	Circulated
7-7/8"	5-1/2"	14#	New	3800'	as required

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION

Approved _____, 19____
Except as follows:

Sincerely yours,

S. P. Yates

(Company or Operator)

By _____

Position **Office Manager**

Send Communications regarding well to

Name **S. P. Yates**

Address **309 Carper Bldg., Artesia, N. M.**

OIL CONSERVATION COMMISSION

By _____