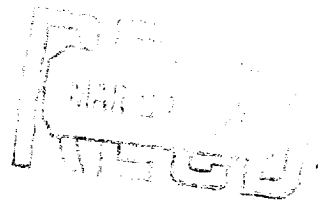


# OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

## MISCELLANEOUS REPORTS ON WELLS



Submit this report in triplicate to the Oil Conservation Commission or its proper agent within ten days after the work specified is completed. It should be signed and sworn to before a notary public for reports on beginning drilling operations, results of shooting well, results of test of casing shut-off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. Reports on minor operations need not be signed and sworn to before a notary public. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of report by checking below:

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL		REPORT ON PULLING OR OTHERWISE ALTERING CASING	
REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON DEEPENING WELL	
REPORT ON RESULT OF PLUGGING OF WELL		Set packer to reduce GOR	<b>xx</b>

Hobbs, New Mexico

March 19, 1945

Place

Date

OIL CONSERVATION COMMISSION,  
SANTA FE, NEW MEXICO.

Gentlemen:

Following is a report on the work done and the results obtained under the heading noted above at the \_\_\_\_\_

**Gulf Oil Corp. - GYPROD**

**H. T. Mattern "D"**

Well No. **5**

in the \_\_\_\_\_

Company or Operator

Lease

**NW/ 1/4**

of Sec. **7**

, T. **22**

, R. **37**

, N. M. P. M.,

**Arrowhead**

Field,

**Lea**

County.

The dates of this work were as follows: \_\_\_\_\_

Notice of intention to do the work was (was not) submitted on Form C-102 on \_\_\_\_\_ 19\_\_\_\_

and approval of the proposed plan was (was not) obtained. (Cross out incorrect words.)

### DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Pulled and reran 2 3/8" OD tubing with 4 1/4" actual OD x 40" Robinson 3-in-one packer set at 3680.

Production before: Well had a GOR of 4,394.

Production after: On 24 hour test flowed 39.53 oil and 1.01 water thru 3/4" choke wide open, GOR 2,930.

Witnessed by \_\_\_\_\_  
Name \_\_\_\_\_ Company \_\_\_\_\_ Title \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_\_

I hereby swear or affirm that the information given above is true and correct.

**19th** day of **March**, 19 **45**

Name *J. Mattern*

Position District superintendent

*J. W. Gunn*

Notary Public

Representing Gulf Oil Corp. - GYPROD

Company or Operator

My commission expires **Feb. 25, 1946**

Address P. O. Box 1667, Hobbs, New Mexico

Remarks:

*Ray Yankovich*  
Name \_\_\_\_\_  
Title \_\_\_\_\_

