

NEW MEXICO OIL CONSERVATION COMMISSION

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5. Fee  \$

SUNDRY NOTICES AND REPORT ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR TO REWORK DIFFERENT RESERVOIRS. USE "APPLICATION FOR PERMIT TO DRILL" (FORM O-100) FOR SUCH PROPOSALS.

6.  OIL WELL  GAS WELL OTHER- **Water Injection Well**

7. Name of Operator  
**Skelly Oil Company**

8. Address of Operator  
**P. O. Box 1351, Midland, Texas 79701**

9. Location of Well  
UNIT LETTER **P** **622** FEET FROM THE **South** LINE AND **330**  
THE **East** LINE, SECTION **33** TOWNSHIP **22S** RANGE **37E**

10. Name of Well  
**Skelly Penrose "A" Unit**

11. Name of Well  
**Skelly Penrose "A" Unit**

12. Name of Well  
**10**

13. Name of Well  
**Langlie-Mattix**

15. Elevation (Show whether DF, RT, GV, etc.)  
**3332' DF**

16. Name of Well  
**Lea**

16. Check Appropriate Box To Indicate Nature of Notice, Failure or Other Cause  
NOTICE OF INTENTION TO: SUBJECT MATTER REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING Casing <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMERCIAL SPILLING OF OIL <input type="checkbox"/>	REPAIR OR REPLACEMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENTING <input type="checkbox"/>	OTHER <b>Casing Connections</b> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details and give operator's name, location, and date of proposed work) SEE RULE 103.

**Riser on 16" and 7" OD casing brought to surface.**  
**Riser on 7" and 4-1/2" OD casing brought to surface.**  
**Inspected by L. A. Clements January 7, 1975.**

18. I hereby certify that the information above is true and complete to the best of my knowledge.

(Signed) **D. R. Crow** **D. R. Crow** **Lead Clerk** **1-30-75**

SIGNED \_\_\_\_\_ TITLE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: