

District I
 PO Box 1980, Hobbs, NM 88241-1980
 District II
 811 S. 1st Street, Artesia, NM 88210-2834
 District III
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV
 PO Box 2088, Santa Fe, NM 87504-2088

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, NM 87504-2088

AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

| | | |
|---|--|--|
| ¹ Operator name and Address Chevron U.S.A. Inc. P.O. Box 1150 Midland, TX 79702 | | ² OGRID Number 4323 |
| ⁴ Property Code 2641 | | ³ API Number 30-0 30-025-21625 |
| ⁵ Property Name HUGH | | ⁶ Well Number 8 |

| ⁷ Surface Location | | | | | | | | | |
|-------------------------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| E | 14 | 22S | 37E | | 2030 | NORTH | 560 | WEST | LEA |

| ⁸ Proposed Bottom Hole Location If Different From Surface | | | | | | | | | |
|--|---------|----------|-------|----------|-------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| ⁹ Proposed Pool 1 BLINEBRY OIL & GAS (PRO GAS) 72480 | | | | | ¹⁰ Proposed Pool 2 | | | | |

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|-----------------------------------|-----------------------------------|----------------------------|------------------------------------|---|
| ¹¹ Work Type Code P | ¹² Well Type Code 0 | ¹³ Cable/Rotary | ¹⁴ Lease Type Code P | ¹⁵ Ground Level Elevation 3366' |
| ¹⁶ Multiple | ¹⁷ Proposed Depth | ¹⁸ Formations | ¹⁹ Contractor | ²⁰ Spud Date |

| ²¹ Proposed Casing and Cement Program | | | | | |
|--|-------------|--------------------|---------------|-----------------|---------------|
| Hole Size | Casing Size | Casing weight/foot | Setting Depth | Sacks of Cement | Estimated TOC |
| NO NEW CASING | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

²² Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

CHEVRON PROPOSES TO:
 POH W/PROD EQPT. SET CIBP @ 6250'. DUMP 35' CMT ON TOP TO PB DRINKARD. PERF BLINEBRY
 5386'-5814'. ACZ W/6000 GALS 15% HCL. FRAC W/79,000 GALS GEL & 221,000# SAND. RIH W/PROD
 EQPT. RETURN WELL TO PRODUCTION.

Plugback

| | | | |
|--|----------------------|---|------------------|
| ²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief. | | OIL CONSERVATION DIVISION | |
| Signature: <i>J. K. Ripley</i> | | Approved by: ORIGINAL SIGNED BY CHRIS WILLIAMS DISTRICT I SUPERVISOR | |
| Printed name: J. K. RIPLEY | | Title: | |
| Title: TECHNICAL ASSISTANT | | Approval Date: 11/02/1997 | Expiration Date: |
| Date: 11/25/97 | Phone: (915)687-7148 | Conditions of Approval: Attached <input type="checkbox"/> | |

District I
 PO Box 1908, Hobbs, NM 88241-1908
 District II
 PO Drawer DD, Artesia, NM 88211-0719
 District III
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV
 PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
 Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
 PO Box 2088
 Santa Fe, NM 87504-2088

Form C-102
 Revised February 10, 1994
 Instructions on back
 Submit to Appropriate District Office
 State Lease - 4 Copies
 Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | | | |
|----------------------------|---------------------------------------|--------------------|--|---|--|
| API Number 30-025-21625 | | Pool Code 72480 | | Pool Name BLINEBRY OIL & GAS (PRO GAS) | |
| Property Code 2641 | Property Name HUGH | | | Well Number 8 | |
| OGRID No. 4323 | Operator Name CHEVRON U.S.A., INC. | | | Elevation 3366' | |

10 Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| E | 14 | 22S | 37E | | 2030 | North | 560 | West | LEA |

11 Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 120 | | | | | | | | | |

| | | | | |
|-----|--|--|--|----------------|
| 120 | | | | NSP - 1780 (L) |
|-----|--|--|--|----------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | | |
|---|--|--|--|---|
| 6 | | | | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Signature: <u>J. K. Ripley</u> Printed Name: J. K. Ripley Title: T.A. Date: 11/25/97 |
| | | | | |
| | | | | |
| | | | | 18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey: Signature and Seal of Professional Surveyor: Certificate Number: |