

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Cons. Division
P.O. Box 1980
Hobbs, NM 88241

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
Pronghorn Management Corporation

3. Address and Telephone No.
P.O. Box 1772 Hobbs, N.M. 88241 505-393-9176

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
*2600' FSL 1230' FWL'
S19-T23S-R33E*

5. Lease Designation and Serial No.
NMLC068848

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
Marshall Federal #8

9. API Well No.
30-025-25642

10. Field and Pool, or Exploratory Area
CRUZ DELWARRE

11. County or Parish, State
LEA

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

- Notice of Intent
- Subsequent Report
- Final Abandonment Notice

- Abandonment
- Recompletion
- Plugging Back
- Casing Repair
- Altering Casing
- Other *temporary abandon*

- Change of Plans
- New Construction
- Non-Routine Fracturing
- Water Shut-Off
- Conversion to Injection
- Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. Pull out of hole with production equipment
2. Set retrievable bridge plug @ ± 4950'
3. Pressure test casing and plug.
4. Circulate hole w/ packer fluid.
5. Temporary abandon - Request for approval until 11-30-98 (Deadline) #20/99

RECEIVED
1998 OCT 20 A 11: 14
BUREAU OF LAND MGMT.
HOBBS, NEW MEXICO

14. I hereby certify that the foregoing is true and correct

Signed *MM Baker* Title *Partner*

Date *10/20/99*

(This space for Federal or State office use)

(ORIG. SGD.) DAVID R. GLASS

Title **PETROLEUM ENGINEER**

Date **OCT 29 1998**

Approved by
Conditions of approval, if any:

**SEE ATTACHED FOR
CONDITIONS OF APPROVAL**

Title 18 U.S.C. Section 1001, and willfully make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side