

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, 87505

WELL API NO.	30-025-33824
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	---

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name	
		Brunson-Argo	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	8. Well No.		21
2. Name of Operator Titan Resources I, Inc.	9. Pool name or Wildcat		Wantz Abo
3. Address of Operator 500 W. Texas, Suite 500, Midland, Texas 79701	4. Well Location Unit Letter <u>F</u> : <u>1700</u> Feet From The <u>North</u> Line and <u>1880</u> Feet From The <u>West</u> Line Section <u>10</u> Township <u>22S</u> Range <u>37E</u> NMPM <u>Lea</u> County		
10. Elevation (Show whether DF, RKB, RT, GR, etc.)		3406' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: <u>Spud</u> <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4/5/97 Spud 12 1/4" hole 4:00 P.M.

4/6/97 Depth 1150'. Ran 29 jts 8 5/8", 24 lb/ft, J-55, ST&C casing. Set at 1150'. Cemented with 450 sx 35:65 B J Lite + 100 sx Class "C" w/2% CaCl2. Circulated 78 sx to surface.

4/7/97 WOC 18 hrs. Tested BOP and casing to 1000 psi - o.k. Drill out w/7 7/8" bit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ron Lechwar TITLE Project Manager DATE 5/8/97

TYPE OR PRINT NAME Ron Lechwar TELEPHONE NO. (915)682-6612

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY JERRY SEXTON TITLE _____ DATE 5/14/97

CONDITIONS OF APPROVAL, IF ANY: