

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

N. M. OIL CONS. COMMISSION
P.O. BOX 1980
HOBBS, NEW MEXICO 8824

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well gas well other

2. NAME OF OPERATOR
THE SUPERIOR OIL COMPANY

3. ADDRESS OF OPERATOR
P.O. Box 4500 The Woodlands, Texas 77380

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
1980' FNL & 1968' FWL
AT SURFACE:
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH: Straight hole

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

LEASE
NM - 17241

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Smith Federal

9. WELL NO.
1

10. FIELD OR WILDCAT NAME
Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 19, T24S-R34E

12. COUNTY OR PARISH | 13. STATE
Lea | New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
3555 GR

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE

CHANGE ZONES

ABANDON*

(other) Spud & Casing Set

NOV 13 1981

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drove 30" conductor to 40'. Well spudded at 1730 hrs. 10-19-81.
200' MD, MW - 8.4#

10-20-81- Drilling ahead. MD - 588' MW - 9.6#
10-22-81

10-23-81 Ran & set 14 jts. of 20", 94# csg. at 588'.

10-24-81 Cemented 20" csg. w/1020 sxs class H. Circulated out 200 sxs.
Tested csg. head to 1000# - OK. Left cones in hole. MD - 588'
MW - 9.6#

10-25-81 - Milling on cones left in hole prior to running 20" csg. WOC 48 hrs.
10-26-81 MD - 588' MW - 8.5#
10-27-81 - 11-2-81 - Drilling ahead. MD - 3299' MW - 8.8#

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED G. S. Amantini TITLE Reg. Group Mgr. DATE November 5, 1981

FOR RECORD
ROGER A. CHAPMAN (This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY
NOV 16 1981

U.S. GEOLOGICAL SURVEY
ROSWELL, NEW MEXICO

*See Instructions on Reverse Side