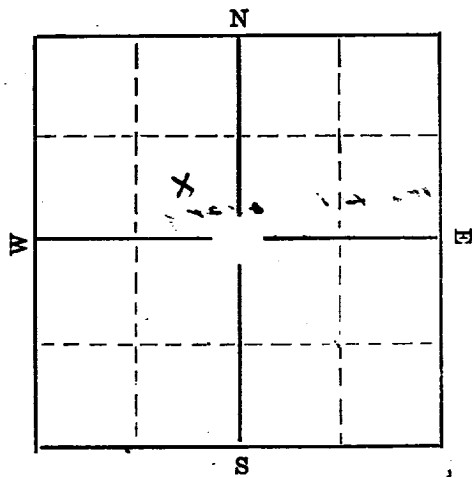


Anglin-Mattik

SCOUT REPORT

NEW MEXICO OIL CONSERVATION COMMISSION



Company *L. Olson Oil Co.*
 Farm Name *Bout. Gregory* Well No. *2*
 Sec. *33* Twp. *25* Range *37* County *Lea*
 Feet from Line: *1980* N. S. E. *1980* W.
 Elevation *3007* Method _____
 Contractor _____
 Spudded *11-9-47* Completed *12-12-47*

AMOUNT CASING & CEMENTING RECORD

Size	Feet	Inches	Sax Cement
<i>2 5/8</i>	<i>247</i>		<i>250</i>
<i>5/2</i>	<i>3106</i>		<i>307</i>

TUBING RECORD

3/16" F 2" O 3155

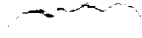
PACKER

ACID RECORD Gals.	TA	TG
	TX	TSA
TCA	TGI	
BX	TYo	
TY	TABo	
TSR	TPenn	
Top Pay <u><i>3116</i></u>	TQ	TOrd

SHOOTING RECORD

No. of Quarts	From	To
S/	S/	S/
S/	S/	S/
S/	S/	S/

Date	Location	Date	
<i>10-22</i>	<i>Location</i>	<i>12-17</i>	<i>TD 3165R PB 3165 1560PD</i>
<i>11-5</i>	<i>B.U.B.</i>		
<i>11-12</i>	<i>TD 247RB Prep to drill</i>		
	<i>plug</i>		
<i>11-19</i>	<i>02374 R</i>		
<i>11-25</i>	<i>43164 R</i>		
<i>12-3</i>	<i>TD 3175R PB 3165 Prep.</i>		
	<i>to shoot.</i>		
<i>12-10</i>	<i>July</i>		



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